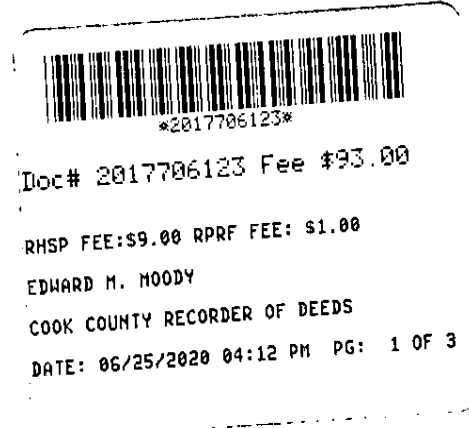


UNOFFICIAL COPY

Recording Requested by:
UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186



RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3653690 MARTINEZ COOK, County, Illinois
MIN #100853701010773512 SIS#: 1-800-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by LUIS MARTINEZ, JR AND MARTA MROWCA-MARTINEZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 04/30/2016 Recorded: 06/28/2016 as instrument No.:1618015091, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 15-26-131-009-0000
Property Address: 2543 S 2ND AVE, NORTH RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S X
M N
SC Y
E Yes
INT [Signature]

UNOFFICIAL COPY

RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On 05/13/2020

By: Julie Jojic
Julie Jojic, Assistant Secretary

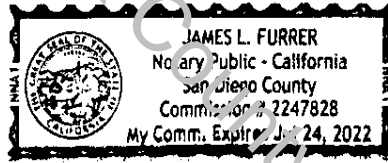
Certificate of Acknowledgment

State of California)
County of San Diego)

On 05/13/2020, before me, James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



James L. Furrer
Notary Expires: July 24, 2022 #2247828

(This area for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 19 in Block 16 in Komarek's West 22nd Street Third Addition, a subdivision of the East ½ of the Northwest ¼ of Section 26, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Tax ID/APN#: 15-26-131-009-0000

Property of Cook County Clerk's Office