

# UNOFFICIAL COPY



Recording Requested by:  
UnionBanCal Mortgage Corp.

Doc# 2017706128 Fee \$93.00

When Recorded Return to:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2020 04:23 PM PG: 1 OF 3

## RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4729208 BADYNA COOK, County, Illinois  
MIN #100524613000512942 SIS#: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by STEPHEN A BADYNA AND XIAOWEI ZHAO, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NO MINNEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 08/02/2017 Recorded: 08/04/2017 as instrument No.:1721615024, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 03-06-215-005

Property Address: 4009 N PROCTOR CIR, ARLINGTON HEIGHTS, IL 60004

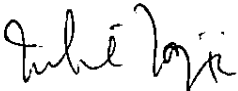
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RELEASE OF MORTGAGE PAGE 2 OF 2

S Y  
P 3  
S X  
M NO  
SC Y  
E Yes  
INT AB

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On 05/15/2020

By:   
Julie Jojic, Assistant Secretary

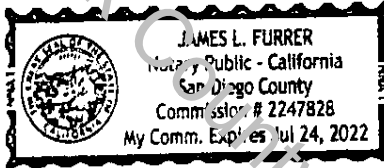
### Certificate of Acknowledgment

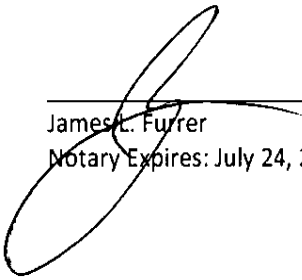
State of California )  
County of San Diego )

On 05/15/2020, before me, James L. Furrer, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



  
James L. Furrer  
Notary Expires: July 24, 2022 #2247828

(This area for notarial seal)

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

Order No.: 17ST05015RM

For APM/Parcel ID(s): 03-06-215-005-0000

Lot 22 in Terramere of Arlington Heights Unit 9, being a Subdivision in the North 1/2 of Fractional Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office