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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2017707071 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/25/2020 08:20 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600017903
DAVID A SINGLE
PO Date: 05/13/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID A SINGLE AND DARRAN WEE

to **PNC BANK NATIONAL ASSOCIATION** dated June 2, 2018 calling for the original principal sum of dollars
(\$120,000.00), and recorded in Mortgage Record , page and/or instrument # 1818718145, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

545 W ALDINE AVE APT 6C, CHICAGO IL - 60657
Tax Parcel No. 14-21-312-053-1027 & 14-21-312-053-1028

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 26th day of May, 2020.

PNC BANK NATIONAL ASSOCIATION

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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DAVID A SINGLE

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of May, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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DAVID A SINGLE

7600017903

PO Date: **05/13/2020**

EXHIBIT A

UNIT 6C AND P-54 IN THE AMBIANCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 IN COLVER AND OTHERS LAKE SHORE SUBDIVISION OF LOTS 24 TO 26 OF THE PINE GROVE SUBDIVISION, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 999030323, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office