

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2017707191 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/25/2020 10:16 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ABRAHAM V GEORGE AND MIMI V ABRAHAM AKA MINI V ABRAHAM** to **JPMORGAN CHASE BANK, N.A.**, dated **11/17/2011** and recorded on **12/05/2011**, in Book **N/A** at Page **N/A**, and/or as Document **1133933006** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 1 AND LOT 2 (EXCEPT SOUTH 20 FEET) IN BLOCK 2 IN SPACKEEN'S CRAWFORD-JARVIS SUBDIVISION IN LOT 2 IN JACOB SCHERER HEIR SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 65 RODS AND SOUTH OF THE NORTH 35 RODS (EXCEPT THE WEST 32 RODS THEREOF) IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **10-27-414-051-0000**

Property Address: **7420 KEYSTONE AVE SKOKIE, IL 60076**

Witness the due execution hereof by the owner of said mortgage on **05/26/2020**.

**JPMORGAN CHASE BANK, N.A.**



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Chastity Newsome  
Vice President

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STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **05/26/2020**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Katrina Marie Johnson - 68375 , Notary Public  
Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1647012029

Property of Cook County Clerk's Office