

# UNOFFICIAL COPY



Doc# 2017716008 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2020 09:57 AM PG: 1 OF 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS.

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN W FRITZ AND SHANNON C. FRITZ, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, AND NOT AS JOINT TENANTS, BUT RATHER AS TENANTS BY THE ENTIRETY**

and the heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated November 25, 2015 and recorded December 8, 2015 in the Recorder's Office of Cook County in the State of **ILLINOIS**, as Document no(s) 1534257090 to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows, to wit:

**\*\*See attached Exhibit "A" attached hereto and made a part hereof\*\***

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-19-202-002-0000

Address(es) of premises: 1652 N. Highland Ave., Arlington Heights, IL 60004

**IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **29th day of April, 2020**.

**FIRST BANK OF HIGHLAND PARK**

BY: David J. Giangiorgi (seal)  
David J. Giangiorgi, Senior Vice President

Attest: Marc N. Zisook (seal)  
Marc N. Zisook, Vice President

STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **29th** day of **April, 2020**.

[Signature]  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park, 633, Skokie Blvd, Northbrook, IL 60062

### Mail Recorded Document to:

John Fritz  
1652 N Highland Ave.  
Arlington Heights, IL 60004

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Exhibit "A"

LOT 2 IN BLOCK 4 IN ARLINGTON KNOLLS BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 ALL IN TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED NOVEMBER 12, 1948 IN DOCUMENT NO. 14441700 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1652 N. Highland Avenue, Arlington Heights, IL 60004.  
The Real Property tax identification number is 05-19-202-002-0000.

Property of Cook County Clerk's Office