## **UNOFFICIAL COPY**

Recording Requested By: FEGIONS

WheigRecorded Return To: LINDSEY BREWER REGIONS P O BOX 18001 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001



Doc# 2017716009 Fee \$93,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/25/2020 10:01 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

REGIONS #:0001898104689 "BL CHANAN" Lender ID:316/001/4012458444 Cook, Illinois PIF: 04/22/2020 MIN #: 100661190001050647 SIS #: 1-238-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by RICHAP D 3UCHANAN AND SHARON BUCHANAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ACTING SOLELY AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/02/2016 Recorded: 12/09/2016 in Book/Reel/Liber: N/A Page/Folio: 1/1/A as Instrument No.: 1634446062, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-CORRECTIVE RECORDING AFFIDAVIT Dated: 02/23/2017 Recorded: 02/23/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1705415090, between SHARON BUCHANAN and MORTGAGE ELECTRONIC REGISTRATION, SYSTEMS, INC, ACTING SOLELY AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Loan Amount: \$417,000.00

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing addres \$ 3 P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE EAST 48 FEET OF THE WEST 168 FEET OF THE EAST 400 FEET OF LOT 7 (EXCEPT THE SOUTH 33 FEET) IN ASSESSORS DIVISION OF THE FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11071070160000

Property Address: 723 LINCOLN ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On April 24th, 2020

DENISE MCLAURIN, Assistant Vice-President

2017716009 Page: 2 of 2

## **UNOFFICIAL CO**

RELEASE OF MORTGAGE Page 2 of 2

STATÉ OF Mississippi **COUNTY OF Lamar** 

Personally appeared before me, the undersigned authority in and for the said county and state, on this 24th day of April, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 07/18/2023 #13819

ID No.
138190
Com. Exp.
07-18-2023
OTARY PUBLICATION
OF MISS/SOLITION
138190
Com. Exp.
07-18-2023
OTARY PUBLICATION
OF MISS/SOLITION
OF MISS/S

Prepared By:

394L-)+COUNTY CIEPTS OFFICE Arlene Ling, REGIONS P O BOX 18001, HATTIESBUR(s, N.S. 39404-8001 (800) 986-2462