

UNOFFICIAL COPY

Recording Requested By:  
UnionBanCal Mortgage Corp.



\*2017847055\*

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186

Doc# 2017847055 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/26/2020 01:27 PM PG: 1 OF 3



**RELEASE OF MORTGAGE**

UnionBanCal Mortgage Corporation # 4931716 "LIPOVOI" Cook, Illinois  
MIN #: 100820930307975056 SIS #: 1-689-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DMITRI LIPOVOI, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC. IT'S SUCCESSORS AND OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/01/2014 Recorded: 08/07/2014 as Instrument No.: 1421947032, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

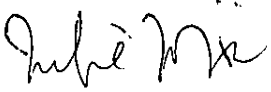
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-02-417-060-0000  
Property Address: 211 STAFFORD DRIVE, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On April 18th, 2020

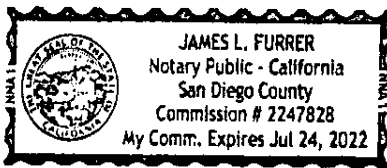
By:   
JULIE JOJIC, Assistant Secretary

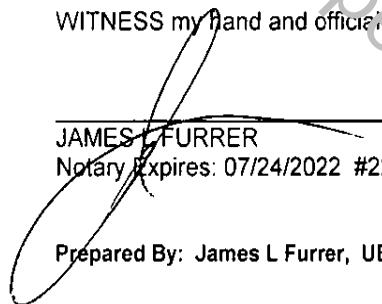
STATE OF California  
COUNTY OF San Diego

On April 18th, 2020 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



  
JAMES L FURRER  
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: James L Furrer, UBCM PO BOX 85416, San Diego, CA 92186 858-795-0316

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## Legal Description

File # : **1412089**  
Borrower Name: **Dmitri Lipovoi**  
Address: **211 Stafford Dr**  
**Wheeling, IL 60090**

Pin # : **03-02-417-060-0000**

### Legal Description:

#### PARCEL 1:

UNIT NO. 3-B CLUSTER 9 IN SHADOW POND PHASE I, A SUBDIVISION OF A TRACT OF LAND BEING A PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTIONS 1 AND 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE MAY 10, 1973 AS DOCUMENT NO. LR2690975 AND RECORDED MAY 10, 1973 AS DOCUMENT NO. 22320783, IN COOK COUNTY, ILLINOIS, AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AND FILED IN THE REGISTRAR'S OFFICE ON JUNE 22, 1973 AS DOCUMENT NO. LR2699912 AND RECORDED JUNE 22, 1973 AS DOCUMENT NO. 22372158 AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED OCTOBER 4, 1977 AND RECORDED OCTOBER 4, 1977 AS DOCUMENT NO. 24134235, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23114271 AND FILED AS DOCUMENT NO. LR2813052 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.