## UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 2003415269

Doc#. 2017857068 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/26/2020 07:45 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAM TRUST H, WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, ITS SUCCES'SORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/18/2006, and made by JIMMY L. GALMORE AND CHRISTINE GALMORE to MORTGAGE ELECTRONIC REGISTRATION SYS (F.//C., INC., AS MORTGAGE, AS NOMINEE FOR AMTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 03/01/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0606017016

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIŤ A ATTACHED Tax Code/PIN: 19-36-210-007-0000

Modification: DATED: 12/09/2014 RECORDED DATE: 06/22/2015 INST# 1517346121.

Property is commonly known as: 8021 SOUTH WASHTENAV AVENUE, CHICAGO, IL 60652.

Dated this 27th day of May in the year 2020

CITIMORTGAGE, INC.

SUSAN HICKS

VICE PRESIDENT

JUNE CIEN All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not rization on this 27th day of May in the year 2020, by Susan Hicks as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

**COMM EXPIRES: 03/28/2023** 

**CLAIRE COX** Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 **Bonded through National Notary Assn** 

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 392653013 2020WL-006 DOCR T272005-12:19:31 [C-2] EFRMIL1





\*D0051133605\*

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## **UNOFFICIAL COPY**

CitiMortgage Loan No 2003415269

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 32 IN BLOCK 15 IN SECOND ADDITION TO HINKAMP 7 COMPANY'S WESTERN AVENUE SUBDIVISION. BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS. THE IMPROVEMENTS THEREON BEING COMMONLY KNOWN AS 8021 SOUTH WASHTENAW AVENUE, CHICAGO, ILLINOIS 60652. BEING THE SAME LOT OR PARCEL OF GROUND WHICH BY DEED DATED MARCH CONV.
RED TO C.
\*392653014\*

OF COOPTION

CONTRIBUTE

OF COOPTION

OF 25,2005, AND RECORDED AMONG THE LAND RECORDS OF COOK COUNTY IN INSTRUMENT #0509714080, WAS GRANTED AND CONVEYED BY MODEST SFIRNACIUC, MARRIED TO ELENA SFIRNACIUC, UNTO JIMMY L. GALMORE MARRIED TO CHRISTINE GALMORE.



