UNOFFICIAL COPY

Doc#. 2017857184 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/26/2020 09:39 AM Pg: 1 of 2

When Recorded Return To: MAIN STREET/JESSICA BROWN P.O. BOX 458 KIMBERLING CITY, MO 65686 Ref#: 0005100000002050 / 4320517

ASSIGNMENT OF MORTGAGE

For Value Received, Sugar Loaf VII, LLC (herein "Assignor") whose address is 2915 East Baseline Road, Suite 109 Gilbert, AZ 85234, does hereby grant, sell, assign, transfer and convey, unto Granite Investment Group, an entity organized and existing under the laws of the United States (herein "Assignee"), whose address is 2 Park Plaza, Suite 800 Irvine, CA 92614, a certain Mortgage dated 12/28/2006 made and executed by SHIRLEY SIMMONS and given to secure payment of \$84250.00, which Mortgage is of record in Book, , at page (and/or as No. 0701905148) of the Records of COOK, State of IL, logother with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 5324 S MORGAN ST CHIZA GO IL, 60609-6009

TO HAVE AND TO HOLD the same unit Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

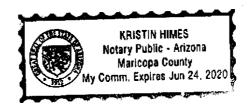
IN WITNESS WHEREOF, the undersigne	d Assignor has executed this Assignment of Mortgage on
<u>Jan. 9th</u> , 2017.	4
STACK ETZICKSON	
Witness (Print Name)	Sugar Loaf VII, LLC
	By:
	(Signature)
STATE OF AN 2000	
MOKICONO)ss.
COUNTY OF Maricopa	
On 1/0/17 hefore me the subsc	eriban a Notary Bublic in and for said State and Ly unby

On _______, before me, the subscriber, a Notary Public in and for said State and County, personally appeared Patrick Cardon, the Manager of Sugar Loaf VII, LLC, known or identified to me to be the person whose name is subscribed to the within instrument, and in due form of law acknowledged that he/she is authorized on behalf of said company to execute all documents pertaining hereto and acknowledged to me that he/she executed the same as his/her voluntary act and deed on behalf of said company.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my seal in said State and County

on the day and year last above written.

This Instrument Prepared By: ISM TITLE 1603 Capitol Ave. Suite 310 A115 Cheyenne, Wyoming 82001



UNOFFICIAL COPY

EXHIBIT A

LOT 11 IN BLOCK 1 IN GAYLORD'S SUBDIVISION OF THE SOUTHWEST 1/4, OF THE SOUTHEAST 1/4, OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 AEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TODO POR COOK COUNTY CLERK'S OFFICE 20-08-418-034-000