Doc# 2017815022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/26/2020 12:10 PM PG: 1 OF 3

### Satisfaction of Mortgage/Lien Release

Recording requested and prepared by: Nancy Donovan (563) 362-0426 3260 E. 53<sup>rd</sup> St., Davenport, IA 52807 Return Recording to: Nancy Donovan, Fortress Bank, 3260 E. 53<sup>rd</sup> St., Davenport, IA 52807

Lenders Loan Number: 70000066139

Min: 100249700000461966 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagee: Compass Mortgage, Inc.

Mortgagor: Mina Azimi and Alireza Azimi as Co-Trustees of the Amanat Trust dated November 3, 2014

Dated: July 30, 2019

Date Recorded: August 13, 2019

Document/Instrument#: 1922549268

Book/Liber/Reel #:

Page No.: County: Cook

State: IL

See attached EXHIBIT "A"

2017815022 Page: 2 of 3

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#### LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 814 IN HARBOR DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"): OF LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INGLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-"A", 1-"B", 1-"C", 2-"A", 2-"B", 2-"C", 3-"A", 3-"B", 3-"C", 4-"A", 4-"B", 4-"C", 5-"A", 5-"B", 5-"C", 6-"A", 6-"B", 6-"C", 7-"A", 7-"B", 7-"C", 8-"A", 8-"B", 8-"C", 9-"A", 9-"B", 9-"C", M-LA AND MA-LA, OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1, FALLING WITHIN THE BOUNDARIES PROJECT ED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UPLITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ADDITION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED AS DOCUMENT NUMBER 22935653 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCELS, AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARBOR POINT UNIT NUMBER 1. AFORESAID, AND SUPPLEMENTED BY PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND P.ESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22953651, CAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT-THERETO RECORDED-IN-THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), AND AS GRANTED BY DEED FROM THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST-AGREEMENT AT ATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 58912 RECORDED AS DOCUMENT NUMBER 22935653, INCOOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON PLAT OF HARBOR POINT UNIT A UMBER 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST, NUMBER 58912, AND UNDER TRUST AND THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOU'N FINT NUMBER 22935651 (SAID, DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652, AND AS GRANTED BY DEED FROM THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NUMBER 58912, RECORDED AS DOCUMENT NUMBER 22935653, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-10-401-005-1098 (VOL. 510)

Property Address: 155 N Harbor Dr Unit 814, Chicago, Illinois 60601

2017815022 Page: 3 of 3

# **UNOFFICIAL COPY**

IN WITNESS WI EREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duty authorized, has duly executed the foregoing instrument on the 2nd day of April 2020.

Mortgage Electronic Registration Systems, Inc.

Lisa Lewis, Assistant Secretary

State of Iowa
County of Scott

On the 2nd day of April 2020, before me appeared Lisa Lewis, personally know to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in any which executed the foregoing instrument, that her knows the seal of said corporation; that seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

NANCY M. DONOVAN Commission Number 810436 My Commission Expires May 10, 2021