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2017815032

Recording Requested By:
MIDLAND LOAN SERVICES

Doc# 2017815032 Fee \$93.00

When Recorded Mail To:
DAPHNE MEYER
MIDLAND (E)
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/26/2020 12:29 PM PG: 1 OF 5

Loan #: 030295496
TS Ref #: 0000970000004089



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 2083-001
Paid in Full: 03/08/2020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of B2R Mortgage Trust 2015-2 Mortgage Pass-Through Certificates holder of a certain Mortgage made and executed by JRDA PROPERTIES LLC, AN ILLINOIS LIMITED LIABILITY COMPANY originally to B2R FINANCE L.P., A DELAWARE LIMITED PARTNERSHIP as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 5/21/2015, Record #: 5/1/2015, Document #: 1515219083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address(s): 3156 W FILLMORE 1, CHICAGO, IL 60612; 3560 W. PALMER GA, CHICAGO, IL 60647, 3817 W. MAYPOLE ST., CHICAGO, IL 60624, 3921 S. INDIANA AVE, 2S, CHICAGO, IL 60653, 6328 S. DREXEL ST. 3, CHICAGO, IL 60637, 5040 S. CALUMET G, 5219 S. MICHIGAN 2E, 5316 S INDIANA 3, 5416 S. MICHIGAN 3, CHICAGO, IL, 60615

Parcel No'(s): 16-13-320-029-1001, 13-35-212-027-1016, 16-11-308-069-0000, 20-03-103-046-1006, 20-10-122-026-1001, 20-10-303-032-1004, 20-10-310-064-1003, 20-10-309-078-1003, 20-23-101-045-1003

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Property of Cook County Clerk's Office

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Page: 2 of 2 / TS Ref #: 0000970000004089

Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of B2R Mortgage Trust
2015-2 Mortgage Pass-Through Certificates

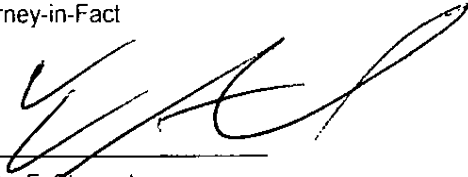
By: Midland Loan Services, a division of PNC Bank, N.A.
Its Servicer and Attorney-in-Fact

On: April 2nd, 2020,

By:

Name: Timothy E. Steward

Title: Sr. Vice President



State of KANSAS
County of JOHNSON

On April 2nd, 2020, before me, Katrina Garrard, a Notary Public in and
for JOHNSON in the State of KANSAS, personally appeared Timothy E. Steward, Sr. Vice President, Midland
Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Katrina Garrard

Katrina Garrard

Notary Expires: 06/21/23 / #: _____



Document Prepared by: HEATHER MCCANDLESS, RICHMOND MONROE GROUP, PO BOX 458,
KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK

Proposed for IL/COOK County Clerk's Office

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Exhibit "A"

Address : 3156 W. Fillmore J, Chicago, Cook, IL 60612

Parcel Identification Number : 16-13-320-029-1001

Client Code : 23036

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 1 IN 3156 WEST FILLMORE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS A AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0523719059 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0523719059.

Address : 3560 W. Palmer GA, Chicago, Cook, IL 60647

Parcel Identification Number : 13-25-212-027-1016

Client Code : 23039

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT G-A IN WEST LOGAN SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 200 AND 201 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND LOTS 218 AND 219 IN VANCES SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0612934066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST.

Address : 3817 W. Maypole St., Chicago, Cook, IL 60624

Parcel Identification Number : 16-11-308-069-0000

Client Code : 23053

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 3 EXCEPT THE EAST 17.00 FEET AND THE EAST 21 FEET OF LOT 4 (EXCEPT THOSE PARTS CONVEYED TO CITY OF CHICAGO FOR PUBLIC ALLEY BY DEED RECORDED APRIL 11, 1893 AS DOCUMENT NUMBER 1846034 AND 2319555 RESPECTIVELY), IN BLOCK 2 IN GARFIELD PARK ADDITION TO CHICAGO, A RESUBDIVISION OF BLOCKS 1, 2 AND 3, IN EVANS AND OTHERS SUBDIVISION OF BLOCKS 1, 2, 3, AND 4, IN OSBORN'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE EAST 1/2 OF THE WEST 1/2 TO SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Address : 3921 S. Indiana Ave. 2S, Chicago, Cook, IL 60653

Parcel Identification Number : 20-03-103-046-1006

Client Code : 23054

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL ONE: UNIT 3921-2S AND P-1 IN THE 3917-21 S. INDIANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11, IN BLOCK 1 IN SPRINGER'S SUBDIVISION, BEING A SUBDIVISION PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0523703044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL TWO: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0523703044.

Address : 5040 S. Calumet G, Chicago, Cook, IL 60615

Parcel Identification Number : 20-10-122-026-1001

Client Code : 23040

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT NUMBER G IN THE 5040 S. CALUMET AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4 (EXCEPT THE WEST 7 FEET THEREOF) IN DRAPER AND KRAMER'S SUBDIVISION OF PART OF BLOCK 7 IN BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634715118; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN COOK COUNTY ILLINOIS.

Address : 5219 S. Michigan 2E, Chicago, Cook, IL 60615

Parcel Identification Number : 20-10-303-032-1004

Client Code : 23041

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER(S) 2E 5219 S. MICHIGAN AVE. CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 32 IN BLOCK 1 IN BLAIR'S SUBDIVISION OF THE 10 ACRES IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 2006 AS DOCUMENT NUMBER 0617210089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2E, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

Address : 5316 S Indiana 3, Chicago, Cook, IL 60615

Parcel Identification Number : 20-10-310-064-1003

Client Code : 23042

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THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 3 IN THE 5316 S. INDIANA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7 IN BLOCK 1 IN E. E. HUNDLEY'S SUBDIVISION OF 13 ACRES OF LAND IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 168 OF MAPS, PAGE 79 IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 0532232046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION RECORDED NOVEMBER 18, 2005 AS DOCUMENT NUMBER 0532232046.

Address : 5416 S. Michigan 3, Chicago, Cook, IL 60615
 Parcel Identification Number : 20-10-309-078-1003
 Client Code : 23044

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Cook, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:
 PARCEL 1: UNIT NUMBER 3 IN 5416 S. MICHIGAN AVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 25 FEET OF THE NORTH 26 FEET OF LOT 5 IN BLOCK 2 IN KENT AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 8, 2007 AS DOCUMENT NUMBER 0715915072; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, D-3 AND ST-3, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

Address : 6328 S. Drexel St. 3, Chicago, Cook, IL 60637
 Parcel Identification Number : 20-23-101-045-1003
 Client Code : 23055

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Cook, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS: 1: UNIT NUMBER 3 IN 6328 SOUTH DREXEL AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH HALF OF LOT 6 (EXCEPT THE WEST 8 FEET RESERVED FOR ALLEY) IN WOODLAWN HIGHLANDS, A SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0536418055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0536418055.