

# UNOFFICIAL COPY



\*2018147059\*

## Satisfaction of Mortgage/Lien Release

Doc# 2018147059 Fee \$93.00

### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/29/2020 01:10 PM PG: 1 OF 2

### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 372787

MIN: 100342610008216989

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: BRIAN F SHERWIN, AKA BRIAN SHERWIN, AS HUSBAND AND MARCELA SHERWIN, AS WIFE

Mortgagee: BLUELEAF LENDING, LLC

Dated: DECEMBER 27, 2012

Date Recorded: JANUARY 10, 2013

Document/Instrument #: 1301057360

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 02-18-413-012-0000

Real Property Address: 4980 THORNBARK DRIVE HOFFMAN ESTATES, ILLINOIS 60010

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JUNE 12, 2020.

Mortgage Electronic Registration System, Inc.

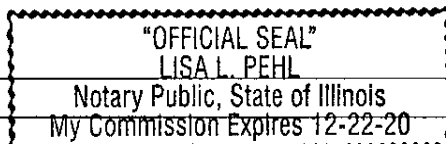
*Laurie Thomalla*

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the JUNE 12, 2020, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.



*L Pehl*

Notary Public, State of Illinois

MIN: 100342610008216989

MERS Phone: 1-888-679-6377

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## LEGAL DESCRIPTION

BLOCK # 5 LOT # 42 IN EVERGREEN SUBDIVISION NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1986 AS DOCUMENT NO. 86422657 IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
4980 Thornbark Drive  
Hoffman Estates, IL 60010

PIN#: 02-18-413-012-0000

Property of Cook County Clerk's Office