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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2018157021 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/29/2020 07:45 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JOHN P BUETHE AND SARA C BUETHE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, dated **04/19/2017** and recorded on **04/25/2017**, in Book N/A at Page N/A, and/or as Document **1711508178** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

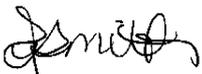
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **13-12-302-018-1003**

Property Address: **3120 W CARMEN AVE UNIT 3 CHICAGO, IL 60625**

Witness the due execution hereof by the owner of said mortgage on **05/27/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS



Johnetta Smith
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/27/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Katrina Marie Johnson - 68375 , Notary Public
Lifetime Commission**

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1164701189
MIN: **100031200013236150**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1164701189

EXHIBIT A

Parcel 1: Unit Number 3120 #3 in University Park on the River Condominiums, as delineated on a survey of the following described tract of land: Lots 7, 8 and 9 in block 1 in W.F. Kaiser and Company's Third Albany Park Subdivision of Block 4 and all of Block 13 in Jackson Subdivision of the Southeast 1/4 of Section 11 and the Southwest 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0030303028; together with its undivided percentage interest in the common elements in Cook County, Illinois. Parcel 2: A Non-Exclusive Easement for the benefit of Parcel 1 as created by Agreement dated September 13, 1976 and recorded September 29, 1976 as Document LR2090955 for the purpose of ingress and egress of the following land: the East 12 feet of Lot 10 in Block 1 in W.F. Kaiser and Company's Third Albany Park Subdivision of Block 4 and all Block 13 in Jackson Subdivision of the Southeast 1/4 of Section 11 and Southwest 1/4 of Section 12, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Parcel 3: The Exclusive right to the use of Parking Space P-11, a limited common element as delineated on that survey attached to the Declaration recorded as Document 0030303028.

Cook County Clerk's Office