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Doc#, 2018157317 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 06/29/2020 01:02 PM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 2004589798

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834°2 PH. 208-528-9895 PARCEL NO. 09-26-424-004 107

## **RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, ILC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that cartain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Nortgage.

Said Mortgage dated MAY 08, 2017 executed by JAMES DEBRUZZI, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTG AGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 16, 2017 as Instrument No. 1713616165 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 50 N NORTHWEST HIGHWAY UNIT #504, PARK JJDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 27, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

NATALIE FELT, VICT PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On MAY 27, 2020, before the, VALENTIN SALCEDO, personally appeared NATALIE FELT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the insurment or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

VALENTIN SALCEDO (COMMISSION EXP. 07/21/2022)

**NOTARY PUBLIC** 

VALENTIN SALCEDO Notary Public - State of Idaho Commission Number 68110 Commission Expires Jul 21, 2022

POD: 20200515

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MIN: 100369301704952600

MERS PHONE: 1-888-679-6377

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RP8020117IM 2004589798 DEBRUZZI

#### **LEGAL DESCRIPTION**

Parcel 1: Unit Number 50-504, together with its undivided percentage interest in the common elements in The Residences of Uptown Condominium, as delineated and defined in the Declaration recorded as Document No. 0814116029, as amended from time to time, in part of the Southeast 1/4 of Section 26, Township 41 North< Range 12, East of the Third Principal Meridian, Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-82 and P-83, limited common elements, as delineated on the survey attached to the declaration aforesaid, recorded as Document No. 0814116029.

Parcel 3: Non-exclusive easement for ingress, egress, use and enjoyment for the benefit of Parcel 1 and other property as created and set forth in the Easement and Operation Agreement for Uptown Phase III, recorded as Document No. 0511116028.

