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Doc#: 2018107006 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/29/2020 07:35 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE

2316 SOUTHMORE AVE

PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CELINKMI/AOL

Loan #: 3105332



ASSIGNMENT OF MORTGAGE

Min: 100795400050081800

MERS Phone: 1-888-679-6377

FHA Case Number: **1376340496**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR URBAN FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain Mortgage from MONROE PORTER AND ANNIE PORTER, HUSBAND AND WIFE, FOR THEIR JOINT LIVES, WITH THE REMAINDER TO THE SURVIVOR OF THEM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP INC., ITS SUCCESSORS AND ASSIGNS for \$303,000.00, dated 12//2011 of record on 9/13/2011 as Document 1125612213, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 1318 E 72ND STREET, CHICAGO, ILLINOIS 60619

Legal description: SEE LEGAL ATTACHED

Parcel: 20-26-205-030-0000

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Executed this MAY 15 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS

Amanda Beach

By: AMANDA BEACH
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

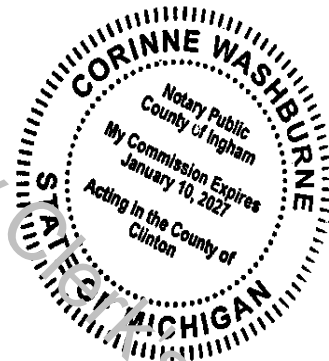
COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMANDA BEACH the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR URBAN FINANCIAL GROUP INC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this MAY 15 2020.

Corinne Washburne

Notary Public in and for the State of MICHIGAN
Notary's Printed Name: CORINNE WASHBURNE
My Commission Expires: 1/10/2027
Mortgage for \$303,000.00 dated 7/27/2011



Office

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Commitment Number: 208400

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 33, (EXCEPT THE EAST 5 FEET THEREOF), IN BLOCK 6, IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

20-26-205-030-0000

CKA: 1318 East 72nd Street , Chicago, IL, 60619