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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2018107010 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/29/2020 07:37 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **KEVIN BERRY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/29/2019** and recorded on **05/31/2019**, in Book N/A at Page N/A, and/or as Document **1915149263** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

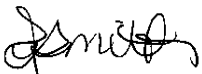
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-17-211-051-1164,1 /-17-211-051-1549**

Property Address: **1040 W ADAMS ST UNIT 370 CHICAGO, IL 60607**

Witness the due execution hereof by the owner of said mortgage on **05/27/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Johnetta Smith
Vice President

Cook County Clerk's Office

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **05/27/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Katrina Marie Johnson - 68375 , Notary Public
Lifetime Commission**

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1317896654
MIN: **100196399020284327**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 1317896654

EXHIBIT A

Unit 370 and P-285 in No. Ten Lofts Condominium as delineated on a Survey of the following described real estate:

Parcel 1:

Lots 5 and 6 in the Assessor's Division of Block 13 in Canal Trustees' Subdivision of the West half and the West Half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian according to map recorded July 31, 1858 in Book 143 of maps, page 85, in Cook County, Illinois.

Parcel 2:

The West 60 feet of Lot 5 in C. S. Sherman's Subdivision of the South 245 feet of the East 189 feet of the two tracts of Land known as Block 6 in Duncan's Addition to Chicago and Block 13 in Canal Trustees' Subdivision of the West Half and the West Half of the North East Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lot 7 in the Subdivision of Lot 7 and 5 feet East and adjoining in Assessor's Division of Block 13 in Canal Trustees Subdivision, recorded as document number 418347, and all of the North-South alley lying East of and adjoining said Lot 7 and West of the West line of Lot 5, extended South; also the triangular portion of said alley at the Northwest corner of Lot 5 in C. S. Sherman's Subdivision, in Cook County, Illinois;

Which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document 0605245107, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.