### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2018107229 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 06/29/2020 11:08 AM Pg: 1 of 3

Loan Number 0514696848

### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **SHANNON L MCCAHILL** to **WELLS FARGO BANK, N.A.** bearing the dat: 0 1/12/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1805208141**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-31-107-043-1002

Property is commonly known as: 2333 N LEAVI T ST #2N, CHICAGO, IL 60647.

Dated this 28th day of May in the year 2020 WELLS FARGO BANK, N.A.

KOSTADINA EISELE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 412774105 DOCR T282005-07:28:59 [C-3] ERCNIL1

\*D0051234549\*

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#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of May in the year 2020, by Kostadina Eisele as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 412774105 DOCR T282005-07:28:59 C-3 ERCNIL1



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#### 'EXHIBIT A'

PARCEL ONE: UNIT NO. 2N, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2333 N. LEAVITT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0021165187, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND DECK FOR UNIT 2N, A LIMITED COMMON ELEMENTS AS DELINETED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0021165187.



