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Doc#. 2018107389 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 06/29/2020 01:48 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200787177

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHELLE COLLINS, AS TRUSTEE OF THE MICHELLE COLLINS TRUST DATE JULY 10, 2013 AND CEDRIC COLLINS SR., AS TRUSTEE OF THE CEDRIC COLLINS SR. TRUST DATED JULY 10, 2013 to U.S. BANK NATIONAL ASSOCIATION bearing the date 04/24/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1812457000.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 (EXCEPT THE SOUTH 5 FEET THEREOF AND EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 8 IN SUBDIVISION OF BLOCKS 1, 8 TO 11 AND (4 TO 16, IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-01-406-004-0000

Property is commonly known as: 1025-1027 BONNIE BRA 3 PL PIVER FOREST, IL 60305.

Dated this 28th day of May in the year 2020 U.S. BANK NATIONAL ASSOCIATION

JEANETTE ROIKES VICEPRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

USBRC 412958848 DOCR T282005-01:25:40 [C-2] ERCNIL1

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2018107389 Page: 2 of 2

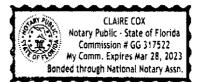
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Loan Number 2200787177

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of May in the year 2020, by Jeanette Roikes as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/18/2023



Document Prepared By: Dave Lako MTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 412958848 DOCR T282005-01:25:40 [C-2] ERCNIL1



