UNOFFICIAL COPY

Prepared By and Return to First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031

Release of Mortgage



Doc# 2018108102 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/29/2020 01:28 PH PG: 1 OF

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cance, and discharge said mortgage.

ORIGINAL MORTGAGOR: First Miawest Bank

ORIGINAL MORTGAGEE: LLOYD W. CARLSON JR & DENISE M. CARLSON

DATED: 06/14/2018

DOCUMENT/INSTRUMENT #: 1817610079

In the offices of the County Recorder of COOK, in the State of ILLINOIS

Property Address: 15333 MAPLE DR.

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16TH day of JUNE, 2020.

Mortgage Electronic Registration Systems, Inc.

as Nominee for First Midwest Lap'.. its successors and assigns

By Haremia Parry

Its: Vice President for MERS

STATE OF ILLINOIS COUNTY OF LAKE

On the 16TH day of JUNE, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Notary Public

My Commission Expires:

OFFICIAL SEAL
DONNA M CHRAPKOWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/30/22

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EXHIBIT "A"

LOT 50 IN BLOCK 15 IN BRUNO JONIKAS FOREST VIEW HILLS UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address: 15333 MAPLE DR., OAK) OREST, IL 60452 Permanent Real Estate Index Numbers (s): 28 18-204-050-0000

Clients Mailing Address: SAME AS ABOVE

Lenders Loan Number: 2100022126

MIN: 1012094-0000011278-6

MERS Phone: 1-888-679-6377