

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2018120061 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/29/2020 07:48 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MICHAEL G WAITZ AND AVIVA L WAITZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/12/2016** and recorded on **08/22/2016**, in Book N/A at Page N/A, and/or as Document **1623525047** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

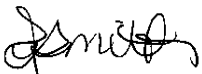
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-31-400-052-1002**

Property Address: **1931 N DAMEN AVE #1S CHICAGO, IL 60647**

Witness the due execution hereof by the owner of said mortgage on **05/27/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



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Johnetta Smith  
Vice President

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STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **05/27/2020**, before me appeared **Johnetta Smith**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Katrina Marie Johnson - 68375 , Notary Public  
Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1148082552  
MIN: **100120002001065522**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan number: 1148082552

## EXHIBIT A

### Parcel 1:

Unit Number 1S in 1931 N. Damen Condominiums, as delineated on a survey of the following described real estate:

Lots 29 and 30 in Block 39 in Sheffield's addition to Chicago, in the West 1/2 of the Southeast 1/4 of Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "B" to the Declaration of Condominium recorded as document 00608881, together with its undivided percentage interest in the common elements.

### Parcel 2:

The exclusive right to the use of Parking Space 3 and Storage Space S-1S, as limited common elements, as delineated on the survey attached as exhibit "B" to the Declaration aforesaid recorded August 9, 2000 as document 00608881.

Property of Cook County Clerk's Office