

# UNOFFICIAL COPY

Doc#. 2018139036 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/29/2020 09:44 AM Pg: 1 of 4

Prepared by: Christina V. Jenkins  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 13-16-127-010-0000

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(Space Above This Line For Recording Data)

REF NUMBER: 1191640098

Data ID: **B05PZGC**  
Case Nbr: **38093700**

Property: **5539 W AGATITE AVE, CHICAGO, IL 60630-3504**

## RELEASE OF LIEN

MIN: 100107311916400980 MERS Phone: 1-888-679-6377

Date: **05/27/2020**

Note Holder: **Sun West Mortgage Company, Inc**

Note Holder's Mailing Address: **18000 Studebaker Road, Suite 200, Cerritos, CA 75019**

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS  
SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **07/20/2019**

Original Principal Amount: **\$321760.00**

Borrower: **MIGUEL ALCACIO AND GINA ALCACIO, HUSBAND AND WIFE AS  
TENANTS BY THE ENTIRETY**

Lender/Payee: **SUN WEST MORTGAGE COMPANY, INC.**

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38093700=CASE NBR:38093700

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 192116006, 7/30/2019, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 48 IN WILLIAM H. BRITIGAN'S FIRST ADDITION TO PORTAGE PARK, A SUBDIVISION OF SUNDRY LOTS IN BLOCK 1, 2, AND 3 IN BRYANT AND BOSWELL'S SUBDIVISION OF A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF LOT 6 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND BLOCK 3 IN BYMOND'S HOMESTEAD SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LOT 6 IN SCHOOL TRUSTEE'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 05/27/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Naima Smair


Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 05/27/2020, by Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



  
Notary Public

JESSICA LYNN LYKINS  
(Printed Name)


My commission expires: 11/15/2022

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Data ID: B05PZGC

Executed this 05/27/2020

Sun West Mortgage Company, Inc

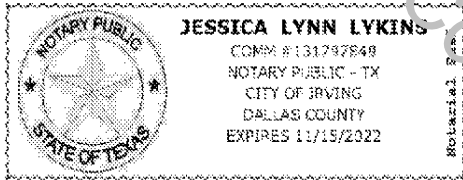
By:   
Naima Smair


Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 05/27/2020, by Naima Smair, Vice President of Sun West Mortgage Company, Inc, on behalf of the entity.



  
Notary Public

JESSICA LYNN LYKINS  
(Printed Name)

My commission expires: 11/15/2022