

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc# 2018247092 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/30/2020 01:35 PM PG: 1 OF 3

0002573126

MICHAEL S HOFFMAN

PO Date: 03/31/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL S HOFFMAN AND PATRICIA A HOFFMAN F/N/A PATRICIA A HAMBURG HUSBAND AND WIFE
to NATIONAL CITY MORTGAGE CO dated August 13, 2003 calling for the original principal sum of dollars
(\$119,000.00), and recorded in Mortgage Record , page and/or instrument # 0325545094, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1610 WALKER AVE, STREAMWOOD IL - 60107

Tax Parcel No. 06-26-417-020-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of April, 2020.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

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MICHAEL S HOFFMAN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of April, 2020, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**



ALLEN PENTECOST, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date MARCH 2, 2021
Commission # 2016-RE-594914

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MICHAEL S HOFFMAN

0002573126

PO Date: **03/31/2020**

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 5143 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTIONS 25, 26, AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1970 AS DOCUMENT NO. 21099951, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office