

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2018257186 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/30/2020 09:48 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY:

Loan #: 4517443522

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MATTHEW L MULVIHILL AND FRANCES M MULVIHILL HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 09/09/2008 Recorded: 09/24/2008 as Instrument No: 0826808051

Loan Amount: **\$125,000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **18-06-315-026-0000**

County: Cook County, State of Illinois

Property Address: 603 EAST WALNUT STREET, HINSDALE, IL 60521

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/28/2020**.

CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

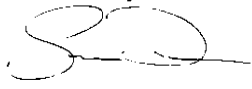
Title: **Officer**

STATE OF RI

COUNTY OF **Providence** } s.s.

On **05/28/2020**, before me, **Sheenalyn Dellava**, Notary Public, personally appeared **Stephanie Camara**, **Officer** of **CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

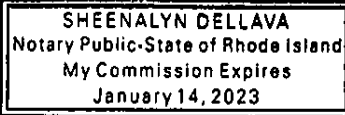


Notary Public: **Sheenalyn Dellava**

My Commission Expires: **01/14/2023**

Commission #: **763612**

Drafted By: **SHEENA DELLAVA**



UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 1 IN HINSDALE SANITARIUMS SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4), IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Parcel Number: 13-06-315-026-0000

MATTHEW MULVIHILL, MARRIED TO FRANCES M. MULVIHILL, NOT AS JOINT TENANTS, NOR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

603 EAST WALNUT STREET, HINSDALE IL 60521

Loan Reference Number : 10880081/CRIPD

First American Order No: 38354185

Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE

