## **UNOFFICIAL COPY**

Doc#. 2018207234 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 06/30/2020 11:39 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 4401670569

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:

FIRST AMERICAN MURIGAGE SOLUTIONS

1795 International Way Idaho Falls, ID 83462

Рн. 208-528-9895

PARCEL No. 24-29-402-011-000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, IN.C., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby g. a.i., assign, and transfer to RUSHMORE LOAN MANAGEMENT SERVICES LLC located at 15480 LAGUNA CANYON ROAD SUITE 100, IRVINE, CA 92618, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MARCH 12, 2019, as cuted by MARK LASZCZEWSKI, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 18, 2019 as Document/Instrument No. 1907708040 in the Office of the Recorde of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 16 IN FIRST ADDITION TO DOWVILLE, A SUZDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12660 S PARKSIDE AVE, PALOS HEIGHTS, IL 604/3

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real esta e Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or MAY 22, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS 14CRTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

) ss.

ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 22, 2020, before me, OLIVIA SEXTON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

OLIVIA SEXTON (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC OLIVIA SEXTON Notary Public - State of Idaho Commission Number 20190770 My Commission Explies Mar 29, 2025

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MIN: 1001963 9901971480 5

MERS PHONE: 1-888-679-6377

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