

# UNOFFICIAL COPY

PREPARED BY:  
Small Business Growth Corporation  
Shannon Crawford  
2401 West White Oaks Dr.  
Springfield, IL 62704



Doc# 2018200077 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 06/30/2020 02:21 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
Small Business Growth Corporation  
Shannon Crawford  
2401 West White Oaks Dr.  
Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the 16 day of June, 2020 made by and between JKO Parker Properties, LLC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said Small Business Growth Corporation has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

### SMALL BUSINESS GROWTH CORPORATION

By: Sara M. Vanhala  
Sara M. Vanhala, Assistant Secretary

Attest: Shannon Crawford

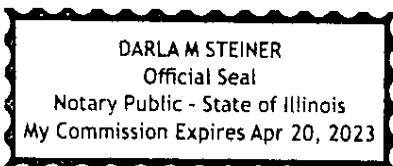
6/16/2020  
Date

STATE OF ILLINOIS            )  
  ) SS:  
COUNTY OF SANGAMON        )

I, Darla M Steiner, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Sara M. Vanhala who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16 day of June, 2020.

Darla M Steiner  
NOTARY PUBLIC



# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

UNIT 1N IN 4717 CHASE PARK COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 346 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518739028, AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-3 A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0518739028.

### PARCEL 3:

THAT PART OF LOT 347 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREENBAY ROAD, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 347 BELOW ELEVATION 35.29 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 347; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 347, 8.61 FEET; THENCE NORTH 3 DEGREES 03 MINUTES 06 SECONDS WEST, 0.85 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 03 MINUTES 06 SECONDS WEST, 19.18 FEET; THENCE NORTH 86 DEGREES 41 MINUTES 55 SECONDS EAST, 41.85 FEET; THENCE SOUTH 4 DEGREES 11 MINUTES 28 SECONDS EAST, 4.67 FEET; THENCE NORTH 85 DEGREES 48 MINUTES 32 SECONDS EAST, 5.41 FEET; THENCE SOUTH 4 DEGREES 11 MINUTES 28 SECONDS EAST 0.15 FEET; THENCE NORTH 86 DEGREES 54 MINUTES 39 SECONDS EAST, 1.56 FEET; THENCE NORTH 4 DEGREES 11 MINUTES 28 SECONDS WEST, 0.18 FEET; THENCE NORTH 86 DEGREES 54 MINUTES 39 SECONDS EAST, 4.57 FEET; THENCE SOUTH 4 DEGREES 11 MINUTES 28 SECONDS EAST, 5.00 FEET; THENCE SOUTH 86 DEGREES 54 MINUTES 39 SECONDS WEST 0.57 FEET; THENCE SOUTH 4 DEGREES 11 MINUTES 28 SECONDS EAST 6.72 FEET; THENCE SOUTH 86 DEGREES 54 MINUTES 39 SECONDS WEST, 29.47 FEET; THENCE SOUTH 3 DEGREES 03 MINUTES 06 SECONDS EAST 3.08 FEET; THENCE SOUTH 86 DEGREES 54 MINUTES 39 SECONDS WEST 23.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT DATED JANUARY 24, 2006 AND RECORDED JANUARY 27, 2006 AS DOCUMENT 0602710044 BY AND BETWEEN THE 4721 CHASE PARK COMMONS CONDOMINIUM ASSOCIATION AND MARQUETTE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 31, 1986 AND KNOWN AS TRUST NUMBER 11519, FOR THE PURPOSES AS SET FORTH AND MORE FULLY DESCRIBED THEREIN.

COMMONLY KNOWN AS: 4717 N. CLARK STREET, #1 AND 4721 N. CLARK STREET, #1S, CHICAGO, IL 60640-4842

PINS: 14-17-101-031-1001, 14-17-101-052-0000