

UNOFFICIAL COPY

Doc#. 2018220160 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 06/30/2020 01:27 PM Pg: 1 of 3

Recording Requested By:

WHEN RECORDED RETURN TO

Richmond Monroe Group/QWS 2019-2
Rushmore
82 Jim Linegar LN
Branson West, MO 65737
Ref#: 001134000000024

Loan #: 430096734



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: May 19, 2020

Assignor: DLJ MORTGAGE CAPITAL, INC., at 11 MADISON AVE, 4TH FLOOR, NEW YORK, NY, 10010

****See Attached****

Assignee: _____, at

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 12/30/2005, in the amount of \$105,000.00, executed by WASEEM KHAN AND MEVISH A. KHAN, HUSBAND AND WIFE to WORLD SAVINGS BANK, FSB, ITS SUCCESSOR AND/OR ASSIGNEES as described in said Mortgage and Recorded: 2/22/2006, Document #: 0605356016 in COOK County, State of Illinois.

Property Address: 6135 N SEELEY AVE. UNIT 1G, CHICAGO, IL, 60659-4344

Parcel No.: 14-06-121-011-1023

Legal Description:

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, DESCRIBED AS FOLLOWS

PARCEL 1: UNIT NUMBER 1-G, BUILDING NUMBER CT-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE NORWOOD COURTS CONDOMINIUM, AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25211651, IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DOCUMENTS 15929248 AND 15957209 AND AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 25211651

PIN # 14-06-121-011-1023

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0010720000001522

DLJ MORTGAGE CAPITAL, INC.

On: MAY 19 2020

By: 

Name: Destiny Nelson

Title: Vice President

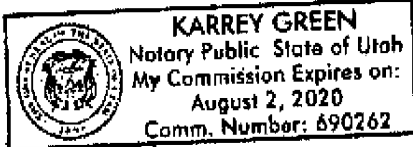
State of UTAH
County of SALT LAKE

On MAY 19 2020, before me, Karrey Green, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared

Destiny Nelson, Vice President, DLJ MORTGAGE CAPITAL, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Karrey Green



Notary Expires: AUG 02 2020 / # 02215212020

Document Prepared by: Destiny Nelson, RRREVIEW, 3217 S DECKER LAKE DRIVE, WEST VALLEY CITY, UT, 84119, (800) 258-8602
IL/COOK

County of COOK Clerk's Office

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****Attachment****

**ASSIGNEE: WILMINGTON TRUST, NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT
SOLELY AS OWNER TRUSTEE OF OSAT TRUST 2019-2 at 11 MADISON AVENUE, 4TH FLOOR, NEW YORK,
NY, 10010**

Property of Cook County Clerk's Office