

# UNOFFICIAL COPY

Recording Requested By:  
Mission Capital on behalf of LoanCare, LLC

Doc#: 2018220178 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 06/30/2020 01:55 PM Pg: 1 of 2

When Recorded Return To:

Sean Hunt  
Mission Capital Advisors, LLC  
5701 E. Hillsborough Avenue  
Ste 1231  
Tampa, FL 33610



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
Mission Capital Advisors, LLC - LC#: 0025113499, "GRANT,"

MIN #:100187500000943425 SIS #: 1-883-679-6377

Date of Assignment: May 29th, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS at PO BOX 2026, FLINT, MI 48501

Assignee: LAKEVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: VIKKI GRANT, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, A LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS

Dated: 08-07-2015 Recorded: 08-13-2015 as Instrument No. 1522546270 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 30-29-110-041-0000

Property Address: 17312 WALTER STREET, LANSING, IL 60438

Legal: LOT 35 (EXCEPT THE SOUTH 11 FEET THEREOF) SOUTH 21 FEET OF LOT 36 IN BLOCK 3 IN BURNHAM BERENICE ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29. TOWNSHIP 36 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN ,IN COOK COUNTY. ILLINOIS

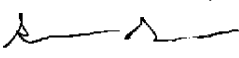
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$54,003.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS  
On May 29th, 2020

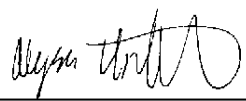
  
By: \_\_\_\_\_  
Shannon Grenier, Assistant Secretary

STATE OF Florida  
COUNTY OF Hillsborough

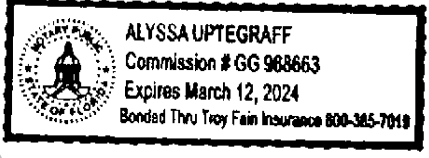
On May 29th, 2020, before me, Alyssa Uptegraff, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Shannon Grenier, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR PHH HOME LOANS, LLC D/B/A COLDWELL BANKER HOME LOANS, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

The foregoing instrument was acknowledged before me by means of  X  physical presence or      online notarization

WITNESS my hand and official seal,

  
\_\_\_\_\_

Alyssa Uptegraff  
Notary Expires: 3/12/2024 #GG 968663



Prepared By: Sean Hunt, Mission Capital Advisors, LLC 570 NE Hillsborough Avenue, Ste 1231 Tampa, FL, 33610 (813) 563-6777