## **UNOFFICIAL COPY**

Doc#. 2018349016 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 07/01/2020 07:32 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0514742493

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by KINGA BABINSKI AND JACEK BABINSKI to WELLS FARGO BANK, N.A. bearing the date 03/06/2018 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 18/06815131</u>.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 29 AND THE NORTH 6 FEET 3 INC GES OF LOT 28 IN BLOCK 4 IN 5TH AVENUE ADDITION TO LAGRANGE IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.

Tax Code/PIN: 18-09-209-043-0000

Property is commonly known as: 715 S LA GRANGE FD, LA GRANGE, IL 60525.

Dated this 29th day of May in the year 2020 WELLS FARGO BANK, N.A.

JUSTICE VOAKAM

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

John's

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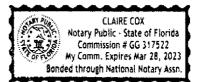
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Loan Number 0514742493

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of May in the year 2020, by Justice Yoakam as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/7.8/2023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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