UNOFFICIAL CC

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 0013131066 MIN # 100304300005165969

Doc#. 2018357035 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/01/2020 07:35 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGI. CLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE,, (ASSIGNEE) (MERS Address: P.O., Jox 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 12/23/2004, and made by PATRICIA ORTIZ AND ALEJANDRO R. ORTIZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EMINENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSICNS and recorded 01/12/2005 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0501217102

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 28-14-115-015-0000

Property is commonly known as: 15107 S. AVERS AVE, MOLOTHIAN, IL 60445.

Dated this 29th day of May in the year 2020 CITIMORTGAGÈ, INC.

ALAN BAKER

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

andias

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of May in the year 2020, by Alan Baker as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (fie) personally known to

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 411859453 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2020WL-004B MIN 100304300005165969 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292005-12:20:46 [C-2] EFRMIL1





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CitiMortgage Loan No 0013131066 MIN # 100304300005165969

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 484 IN 11TH ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS



