## **UNOFFICIAL COPY**

Doc#. 2018357128 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/01/2020 09:08 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579436064

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 27-31-404-015-1508

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said frontgage.

Said Mortgage dated SEPTEMBER 11, 2008 executed by CPHIE ABDELKADER, A MARRIED WOMAN, WIDAD JABER AND ISAM A. JABER, HUSBAND AND WIFE, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 27, 2008 as Instrument No. 0830105145 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLII O.S.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 17930 SETTLERS POND WAY, ORLAND PARK, IL 50467

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 28, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 28, 2020, before me, DAWN GROVER, personally appeared TRITTANY DIXON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DAWN GROVER (COMMISSION EXP. 02/13/2021) NOTARY PUBLIC

DAWN GROVER Notary Public - State of Idaho Commission Number 65061

Commission Expires Feb 13, 2021

POD: 20200430 SH8070117IM - LR - IL

Page 1 of 2

MIN: 100133700032782040

MERS PHONE: 1-888-679-6377

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SH8070117IM 0579436064 ABDELKADER AND JABER

LEGAL DESCRIPTION

Parcel 1: Unit 2-D in the Preserve at Marley Creek Condominiums Building Three, as delineated on the survey of Lot 254 in Marley Creek-Phase 5 a planned unit development being a subdivision of part of the Southwest 1/4 and part of the Southeast 1/4 of Section 31, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached as exhibit "D" to the Declaration of Condominium Ownership recorded January 7, 2000 as document number 00019577, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said declaration.

Parcel 2: The exclusive right to the use of Garage Unit 35, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 00019577.

