

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2018321030 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/01/2020 08:52 AM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****3446 "PANDURANGADU" 0020230 0423363449 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

holder of a certain mortgage, made and executed by ANANDA V PANDURANGADU and NEHA V GUPTA, originally to FIFTH THIRD MORTGAGE CO., in the County of Cook, and the State of Illinois, Dated: 11-06-2017 Recorded: 11-09-2017 as Instrument No. 1731334029, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-22-303-016-0000

Property Address: 1634 S PRAIRIE AVE, UNIT 3, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

On May 29th, 2020

By _____
Kris Kleehamer, Vice President

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STATE OF Ohio
COUNTY OF Hamilton

On May 29th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO. , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021 #2016-RE-570684



Prepared By: GREG BOEHLF, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office

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Exhibit A:

TRACT 1:

PARCEL 48A

THAT PART OF LOTS 1,2,3,4,5,6,7,8 AND 9 IN THE SUBDIVISION OF THE EAST HALF OF BLOCK 2 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 26'57" WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 98.87 FEET; THENCE SOUTH 88 DEGREES 26'57" WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 36.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 31'10" EAST 23.87 FEET; THENCE NORTH 88 DEGREES 28'50" EAST 18.00 FEET; THENCE NORTH 01 DEGREES 31'10" WEST 23.88 FEET; THENCE SOUTH 88 DEGREES 26'57" WEST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 18.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 430 SQUARE FEET OR 0.0099 ACRES, MORE OR LESS.

PARCEL 48B

THAT PART OF LOTS 16,17,18,19 AND 20 IN E.L. SHERMAN'S SUBDIVISION OF LOTS 4, 5, AND 6 IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO AND LOT 1 IN BLOCK 1 AND THE WEST HALF OF BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 20; THENCE SOUTH 88 DEGREES 26'57" WEST ALONG THE SOUTH LINE OF SAID LOT 20 A DISTANCE OF 36.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 01 DEGREES 31'10" WEST 28.30 FEET; THENCE NORTH 88 DEGREES 28'50" EAST 18.00 FEET; THENCE SOUTH 01 DEGREES 31'10" EAST 28.29 FEET; THENCE SOUTH 88 DEGREES 26'57" WEST ALONG THE SOUTH LINE OF SAID LOT 20 A DISTANCE OF 18.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

CONTAINING 509 SQUARE FEET OR 0.0117 ACRES, MORE OR LESS.

TRACT 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF TRACT 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR PRAIRIE COURT TOWNHOMES HOMEOWNERS ASSOCIATION DATED 7/17/2017 AND RECORDED 7/24/2017 AS DOCUMENT NUMBER 1720515137.

TRACT 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF TRACT 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR THE PRAIRIE COURT TOWNHOMES HOMEOWNERS ASSOCIATION DATED 7/17/2017 AND RECORDED 7/24/2017 AS DOCUMENT NUMBER 1720515137.