

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 2018321167 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/01/2020 12:51 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVEN M LASER AND BETH S FARBER** to **JPMORGAN CHASE BANK, N.A.**, dated **03/26/2016** and recorded on **04/17/2016**, in Book N/A at Page N/A, and/or as Document **1610217012** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

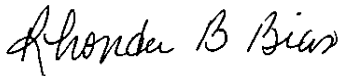
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-315-103-1005,14-29-315-103-1048**

Property Address: **1307 W WRIGHTWOOD AVE APT 105 CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **05/29/2020**.

JPMORGAN CHASE BANK, N.A.



Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **05/29/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public
Lifetime Commission

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1443228860

UNOFFICIAL COPY

Loan No. 1443228860

EXHIBIT A

Land Situated in the City of Chicago in the County of Cook in the State of IL

PARCEL 1:

UNIT NUMBERS 105 AND P-29 IN WRIGHTWOOD CROSSING CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2, 3, 4, 26 AND THE EAST 9.00 FEET OF LOT 5 IN THE SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD COMPANY AND EAST OF WARD STREET, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF A VACATED ALLEY RUNNING EAST AND WEST IN THE SUBDIVISION OF THAT PART OF LOT 13 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD COMPANY AND EAST OF WAYNE AVENUE, DESCRIBED AS FOLLOWS:

COMMENCING AT NORTHEAST CORNER OF LOT 26, RUNNING THENCE NORTHEASTERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND EVANSTON RAILROAD TO THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOTS 1 TO 4 AND THE EAST 9.00 FEET OF LOT 5 TO THE SOUTHWEST CORNER OF SAID EAST 9.00 FEET OF SAID LOT 5; THENCE RUNNING SOUTH ALONG THE SOUTHERLY EXTENSION OF THE WEST LINE OF THE EAST 9.00 FEET OF SAID LOT 5 TO THE NORTHWEST CORNER OF LOT 26; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 26 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 2010 AS DOCUMENT NUMBER 1022531046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.