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Doc#. 2018407063 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 07/02/2020 08:53 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5773694345

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ADAM D MICHELMAN AND ANNALIA G MICHELMAN to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/29/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1622917063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-19-328-040-1004

Property is commonly known as: 2332 W BELMON LAVE #4, CHICAGO, IL 60618.

Dated this 29th day of May in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS 3 IG NS

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 412709964 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399010731113 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I292005-12;39:19 [C-3] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of May in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

CMCRC 412709964 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399010731113 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T292005-12:39:19 [C-3] EPCNII 1

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'EXHIBIT A'

PARCEL 1: UNIT 4 IN THE 2332 WEST BELMONT CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING LAND: LOT 17 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 45 IN THE SUBDIVISION OF SECTION 19. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 22, 2007 AS DOCUMENT NUMBER 0708115109: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 1A: EXCLUSIVE RIGHT TO USE GARAGE PARKING SPACE G-3, AS A LIMITED COMMON ELEMENT FOR THE BENEFIT OF UNIT 4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED MARCH 22, 2007, AS DOCUMENT NUMBER 0708115109. PARCEL 1B: EXCLUSIVE RIGHT TO ROOF TOP, AS A LIMITED COMMON ELEMENT FOR THE BENEFIT OF UNIT 4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED MARCH 22, 2007, AS DOCUMENT NUMBER 0708115109. PARCEL 1C: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1, AS A LIMITED COMMON ELEMENT FOR THE BENEFIT OF UNIT 4, AS DELINEATED ON THE SCREEN ATTACHED TO THE DECLARATION AFORESAID, RECORDED MARCH 22, 2007. AS DOCUMENT NUMBER 0708/15109.



