

# UNOFFICIAL COPY

Doc#: 2018407141 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/02/2020 10:12 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 9748481877

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-30-122-028-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 07, 2019 executed by SAMUEL R VENEGAS AND SABRINA VENEGAS, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 20, 2019 as Instrument No. 1917112071 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2243 W COULTER ST APT 3, CHICAGO, IL 60605


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 29, 2020.

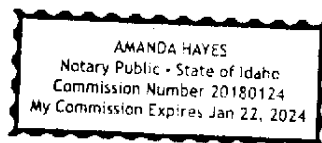
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

  
\_\_\_\_\_  
TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 29, 2020, before me, AMANDA HAYES, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
AMANDA HAYES (COMMISSION EXP. 01/22/2024)  
NOTARY PUBLIC



POD: 20200520

CF80501151M - LR - IL



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CF8050115IM 9748481877 VENEGAS

## LEGAL DESCRIPTION

Order No.: 19WM5227847LP

For APN/Parcel ID(s): 17-30-122-028-0000, , , , , and**PARCEL 1:**

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND:

THE SOUTHWESTERLY 4 FEET OF LOT 13, ALL OF LOTS 14 TO 24, AND LOT 25 (EXCEPT THE SOUTHWESTERLY 14 FEET THEREOF HERETOFORE DEDICATED FOR ALLEY PURPOSES), THE SOUTHWESTERLY 4 FEET OF LOT 47, ALL OF LOTS 36 TO 46 AND LOT 35 (EXCEPT THE SOUTHWESTERLY 14 FEET THEREOF) ALL IN BLOCK 11 IN REAPER ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE VACATED ALLEY LYING BETWEEN THE SOUTHWESTERLY 4 FEET OF LOT 13, LOTS 14 TO 24 AND LOT 25 (EXCEPT THE SOUTHWESTERLY 14 FEET THEREOF) AND THE SOUTHWESTERLY 4 FEET OF LOT 47, LOTS 36 TO 46 AND LOT 35 (EXCEPT THE SOUTHWESTERLY 14 FEET THEREOF) IN BLOCK 11 IN REAPER ADDITION TO CHICAGO IN SECTION 30, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT (SAID CORNER ALSO BEING 4.00 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 47); THENCE SOUTH 64 DEGREES 01 MINUTES 52 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID TRACT 128.00 FEET (THE SOUTHERLY LINE OF SAID TRACT ALSO BEING THE NORTHERLY LINE OF SOUTH BLUE ISLAND AVENUE); THENCE NORTH 25 DEGREES 55 MINUTES 06 SECONDS WEST, 52.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 25 DEGREES 55 MINUTES 06 SECONDS WEST, 19.75 FEET; THENCE NORTH 64 DEGREES 01 MINUTES 52 SECONDS EAST, 71.52 FEET; THENCE SOUTH 25 DEGREES 55 MINUTES 06 SECONDS EAST, 19.75 FEET; THENCE SOUTH 64 DEGREES 01 MINUTES 52 SECONDS WEST, 71.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR OAKLEY COMMONS TOWNHOME RECORDED AUGUST 6, 2018 AS DOCUMENT NUMBER 1821816008.