## UNOFFICIAL COP

Doc#. 2018407272 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/02/2020 12:12 PM Pg: 1 of 3

When Recorded Mail To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NICOLE PITNEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/10/2014 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1415419097</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-20-300-026-1002

Property is commonly known as: 3506 N BOSWORTH AVE 2, CHICAGO, IL 60657.

Dated this 30th day of May in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS JANA C

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FM001 412783192 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 14IN 100183300003019081 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 1.302005-12:36:12 [C-3]





2018407272 Page: 2 of 3

## **UNOFFICIAL COPY**



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of May in the year 2020, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FM001 412783192 MORTGAGE ELECTRONIC RECIS PATION SYSTEMS, INC. (MERS) MIN 100183300003019081 MERS PHONE 1-888-679-6377 MERS Mailing Address: Y. O. Box 2026, Flint, MI 48501-2026 DOCR T302005-12:36:12 [C-3]





2018407272 Page: 3 of 3

## **UNOFFICIAL COPY**



'EXHIBIT A'

UNIT NUMBER 2 IN 3506 N, BOSWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 4 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25265074 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



