

# UNOFFICIAL COPY

Doc#: 2018421098 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/02/2020 11:44 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: **0025712290**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

PH. **208-528-9895**

PARCEL NO. **19-14-226-045-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **HOMEXPRESS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 27, 2018** executed by **LUIS R. AILLON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **HOMEXPRESS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 10, 2019** as Instrument No. **1901046066** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 4 AND 5 IN THE SUBDIVISION OF LOTS 25, 26, 28 AND 29 IN BLOCK 6 IN WILSON P. CONVER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3316 WEST 59TH STREET, CHICAGO, IL 60629**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 29, 2020**.

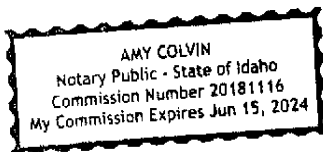
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

  
\_\_\_\_\_  
**OLIVIA SEXTON, VICE PRESIDENT**

STATE OF **IDAHO COUNTY OF BONNEVILLE** ) ss.

On **MAY 29, 2020**, before me, **AMY COLVIN**, personally appeared **OLIVIA SEXTON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**AMY COLVIN (COMMISSION EXP. 06/15/2024)**  
NOTARY PUBLIC



POD: 20200501

SP8100114IM - LR - IL

