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Doc#. 2018421125 Fee: \$55.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/02/2020 12:18 PM Pg: 1 of 4

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FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANICS LIEN

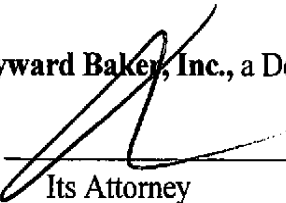
Pursuant to and in compliance with the Illinois laws relating to mechanics liens, the undersigned, **Hayward Baker, Inc.**, does hereby acknowledge satisfaction or release of its claim for lien against the interests of the following entities in the real estate: **854 W. Randolph, LLC, Nobu Chicago Restaurant LLC, Centaur Construction Co., Inc., Hermes Capital, LLC, and BC45 LLC**, which claim for lien was in the original principal amount of **Forty-One Thousand Seven Hundred Thirteen and 00/100 Dollars (\$41,713.00)** on the following described property, to-wit in Cook County:

PARCEL: See Exhibit A.
P.I.N.s: 17-08-433-007-0000 and 17-08-433-008-0000

which property is commonly known as 846-54 W. Randolph St., Chicago, Illinois 60607, and which claim was recorded on November 21, 2017 with the office of the Cook County Recorder of Deeds as document number 1732508034.

IN WITNESS, WHEREOF, the undersigned has signed this instrument this 30th day of May 2020.

Hayward Baker, Inc., a Delaware corporation

By: 
Its Attorney

This notice was prepared by and after recording should be returned to:

Mark B. Grzymala
GRZYMALA LAW OFFICES, P.C.
10024 Skokie Blvd, Suite 323
Skokie, Illinois 60077
847-920-7286
mark@grzymalalaw.com

**For the protection of the owner, this release should be filed
in the office of the Cook County Recorder.**

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EXHIBIT A

Legal Description

For APN/Parcel ID(s): 17-08-433-007-0000 and 17-08-433-008-0000

PARCEL 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 25.00 FEET (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES AND ALSO EXCEPT THE LAST 10.00 FEET THEREOF) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS: THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

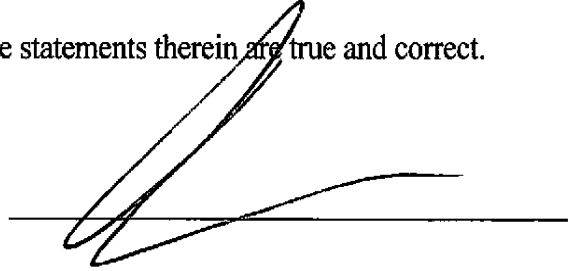
PARCEL 3:

THE NORTH 1/2 OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

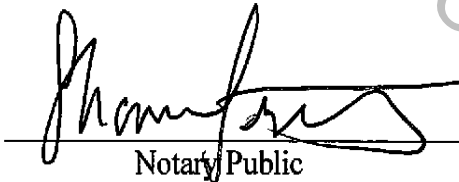
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VERIFICATION

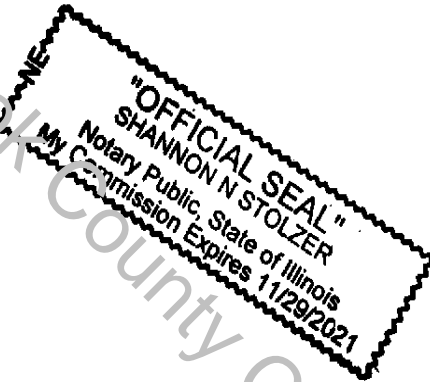
The undersigned, Mark B. Grzymala being first duly sworn, on oath deposes and states that s/he is an authorized representative of **Hayward Baker, Inc.**, that s/he has read the above and foregoing Satisfaction or Release of Lien and that the statements therein are true and correct.



SUBSCRIBED AND SWORN to
before me this 30th day
of May 2019



Notary Public



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