## UNOFFICIAL COP

Doc#. 2018439028 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 07/02/2020 09:18 AM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 236778681

## SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by ANTHONY L CIRCOLONE AND NICOLETTE L CIRCOLONE to ALLIANT CREDIT UNION bearing the date 01/21/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1705222072**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN BLOCK 1 IN C. W. IR NZ SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP PRINCIPAL MERIDIAN, (EXCEPT THE WEST 5 ACRES FEET OF THE NORTH 323.2 FEET THEREOF) IN THE COUNTY, ILLINOIS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 42 NORTH, RANGE 13, EAST OF THE THIRD THEREOF AND EXCEPT THE EAST 296.68 VILLAGE OF GROCS POINT, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-29-413-011-0000

Property is commonly known as: 2331 THORNWOOD AVANUE, WILMETTE, IL 60091.

Dated this 29th day of May in the year 2020 ALLIANT CREDIT UNIÓN

FRANCIS DENARDO VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 236778681

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of May in the year 2020, by Francis DeNardo as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 11/57/33



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 412758693 UAERC DOCR T292005 03:15:35 [C-2] ERCNIL1

