

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
2100 Alt. 19 North
Palm Harbor, FL 34683

Fannie Mae Loan # 1701315895
Servicer Loan # 596507197
Custodian Loan #



Doc# 2018840004 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/06/2020 09:31 AM PG: 1 OF 3

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned Tuyet, being duly sworn deposes and states as follows:

1. That I am a Assistant Secretary of NATIONSTAR MORTGAGE LLC having its principal place of business at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, an officer duly authorized to make this affidavit.
2. That I have personal knowledge of the facts set forth in this Affidavit.
3. That NATIONSTAR MORTGAGE LLC ("Current Mortgagee") is the Mortgagee of a certain Mortgage (the "Mortgage") dated on 05/01/2006 made by JOSEPH MORGAN AND REGINA MORGAN as Mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SCL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS as Original Mortgagee, which Mortgage was recorded on 05/19/2006 in the office of the Recorder, Registrar or Clerk of COOK County, in the State of IL, in Document # 0613902030.

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 26-06-117-036-0000

Property is more commonly known as: 8948 S ESSEX, CHICAGO, IL 60617.

4. That the Current Mortgagee owns and holds said Mortgage as a result of sale and assignment thereof to the Current Mortgagee from a previous Mortgagee. The Current Mortgagee duly and properly acquired the Mortgage and has in its possession the Mortgage loan documentation pertaining to same.
5. That I have examined an abstract of the public records of said County and all known collateral documents in possession of the Current Mortgagee, and there appears to be a gap in the chain of assignments of said Mortgage from the Original Mortgagee to the Current Mortgagee. There is at least one assignment between GMAC MORTGAGE LLC, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SCL MORTGAGE INC and perhaps others within this gap that do not appear of public record.
6. That I have concluded that such missing assignment(s) either were never completed or, if completed, were lost, misplaced or destroyed before the same could be placed of record.
7. That, after a diligent good faith attempt, I have concluded such assignment(s) cannot now be obtained. If a copy of one or more incomplete or otherwise unrecordable intervening assignment(s) are available, they are attached to this affidavit.
8. That the Current Mortgagee has not further assigned or transferred said Mortgage to any other party.
9. That this affidavit is made to induce the Recorder, Registrar or Clerk of said County to accept for recording this instrument, executed and acknowledged by the Current Mortgagee, in place of said lost, misplaced or destroyed assignment(s).
10. The Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims that may arise by reason of the acceptance and recording of this affidavit.

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FNMA1 407098520 2019-RPL3-CS-SALE T241909-04:28:19 [C-3] LAAILX1



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 Yes
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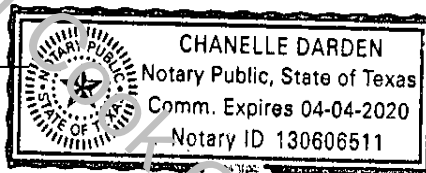
Dated on 02 / 20 / 2020 (MM/DD/YYYY)
NATIONSTAR MORTGAGE LLC

Tuyet Vo
Assistant Secretary
Tuyet Vo

STATE OF TEXAS
COUNTY OF DALLAS

Sworn to Tuyet Vo (or affirmed) and subscribed before me, 02 / 20 / 2020 (MM/DD/YYYY), by Tuyet Vo as Assistant Secretary for NATIONSTAR MORTGAGE LLC. He/she is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument.

Chanelle Darden
Notary Public - STATE OF _____
Commission expires: _____



Document Prepared By: Kim Gentry, Nationstar Mortgage LLC, 4000 Horizon Way, Irving, TX 75063, 308-632-5154

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County Clerk's Office

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'EXHIBIT A'

LOT 142 BESSEMER PARK ADDITION, A SUBDIVISION OF LOTS 1 TO 30 IN BLOCK 2, LOTS 1 TO 31 IN BLOCK 3, LOTS 1 TO 17 IN BLOCK 4, LOTS 1 TO 48 IN BLOCK 5 LOTS 1 TO 48 IN BLOCK 6, LOTS 1 TO 21 AND 28 TO 48 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCK 1 TO 7 IN IRA HOMES ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office