

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2018849134 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/06/2020 01:45 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTOPHER A VALENTINE AND KATHY L VALENTINE** to **JPMORGAN CHASE BANK, N.A.**, dated **05/25/2019** and recorded on **06/06/2019**, in Book N/A at Page N/A, and/or as Document **1915749139** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-24-418-014-0000,10-24-418-015-0000**

Property Address: **1500 CLEVELAND ST EVANSTON, IL 60202**

Witness the due execution hereof by the owner of said mortgage on **06/01/2020**.

**JPMORGAN CHASE BANK, N.A.**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA }  
PARISH OF Ouachita } s.s.

On **06/01/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Katrina Marie Johnson*

Katrina Marie Johnson - 68375, Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1366794617

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Loan Number: 1366794617

## EXHIBIT A

Land situated in the County of Cook in the State of IL

LOTS 8 AND 9 IN BLOCK 3 IN J. E. KINSELLA'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOT 1 OF ASSESSOR'S DIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office