

UNOFFICIAL COPY

Doc#: 2018816041 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/06/2020 11:35 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 751475(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100032412180587427

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **United Wholesale Mortgage, its successors and assigns**, the current owner and holder of a certain Mortgage dated 8/23/2018, and executed by **ALEKSANDRA KWIK, a single woman**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **United Wholesale Mortgage, its successors and assigns**, as Mortgagee and recorded in the office of the Cook County Recorder, State of Illinois, on 8/24/2018, in Book N/A, Page N/A, Document No. 1823649262, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Unit 1219-38 In the Lunt Court Condominiums as Delineated on A Survey of The Following Described Real Estate: Lots 14 And 15 In W. D. Preston's Subdivision of Blocks 4, 9, And 8. With Lot 1 In Block 7 In

Circuit Court Partition of The East Half of The Northwest Quarter with The Northeast Fractional Quarter of Section 32, Township 41 North, Range 14, East of The Third Principal Meridian, In Cook County, Illinois, Which Survey Is Attached as Exhibit 'A' To the Declaration of Condominium Recorded As Document 25246455 Together With Its Undivided Percentage Interest in The Common Elements.

PIN: 11-32-114-031-1018

Commonly known as 1219 W LUNT AVE, CHICAGO IL 60626


(see next page for signatures and notary acknowledgment)

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DATED: 5/8/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR UNITED
WHOLESALE MORTGAGE, ITS SUCCESSORS AND
ASSIGNS**

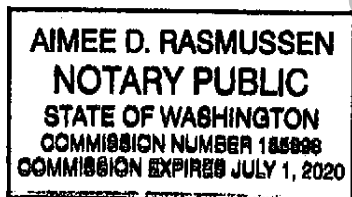
Loan # 0042523340

BY: 
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 05/08/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Aimee D Rasmussen
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Aimee D Rasmussen
My commission expire 7/1/2020

Property of Cook County Clerk's Office