

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
KRISHAN DADHICH
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2018816011 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/06/2020 09:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: KRISHAN DADHICH

Loan #: **0050279819**
Investor Loan #: **4013515266**
MIN: **101015201708072021**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR COMMAND CAPITAL MORTGAGE SERVICES, LLC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CATHERINE SERPE, AN UNMARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMAND CAPITAL MORTGAGE SERVICES, LLC**

Dated: 09/06/2017 Recorded: 09/13/2017 as Instrument No: 1726317000

Loan Amount: **\$148000.00**

Legal Description: **LOT 36 IN BLOCK 3 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

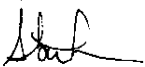
Parcel Tax ID: **24-27-305-036-0000**

County: Cook County, State of Illinois

Property Address: 4443 W 125TH ST ALSIP, IL 60803

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/29/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR COMMAND CAPITAL MORTGAGE SERVICES, LLC., its successors and assigns

By: 

By: _____

Name: **STARR LACKS**

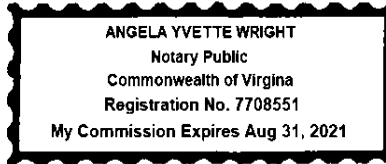
Title: **Assistant Vice-President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On **05/29/2020**, before me, **ANGELA YVETTE WRIGHT**, Notary Public, personally appeared **STARR LACKS**, **Assistant Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, **AS NOMINEE FOR COMMAND CAPITAL MORTGAGE SERVICES, LLC.**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELA YVETTE WRIGHT**

My Commission Expires: **08/31/2021**

Commission #: **7708551**

Drafted By: **KRISHAN DALVI**

Property of Cook County Clerk's Office