

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
YOGESH JAJORIYA  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2018816026 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 07/06/2020 10:38 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: YOGESH JAJORIYA**

Loan #: **0049530058**  
Investor Loan #: **4011303869**  
MIN: **100511600001655170**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, its successors and assigns** the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AMIT I. THAKER AND ALPA THAKER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY**

Dated: 05/16/2016 Recorded: 05/25/2016 as Instrument No: 1614656253

Loan Amount: **\$281000.00**

Legal Description: LOT 13 IN BEACON POINTE SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN LAUFENBURGER SUBDIVISION, A SUBDIVISION IN PART OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID LAUFENBURGER SUBDIVISION BEING SUBDIVIDED ACCORDING TO THE PLAT OF LAUFENBURGER SUBDIVISION RECORDED DECEMBER 18, 2006 AS DOCUMENT NO. 0635216073, AND SAID BEACON POINTE SUBDIVISION BEING SUBDIVIDED ACCORDING TO PLAT OF BEACON POINTE SUBDIVISION RECORDED DECEMBER 18, 2006 AS DOCUMENT NO. 0635216075, ALL IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

Parcel Tax ID: **06-05-300-007-0000**

County: Cook County, State of Illinois

Property Address: 5913 CHATHAM DRIVE HOFFMAN ESTATES, IL 60192

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/28/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, its successors and assigns**

By: 

Name: **STARR LACKS**

Title: **Assistant Vice-President**

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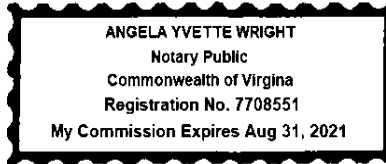
STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **05/28/2020**, before me, **ANGELA YVETTE WRIGHT**, Notary Public, personally appeared **STARR LACKS**, **Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELA YVETTE WRIGHT**  
My Commission Expires: **08/31/2021**  
Commission #: **7708551**



Drafted By: **YOGESH JAJORIYA**

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