UNOFFICIAL COPY

Doc#. 2018821055 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 07/06/2020 10:04 AM Pg: 1 of 2

RECORDING PREFARED BY / RETURN TO: First American Title in unance Company - Elizabeth Dille 10011 S. Centennial Parkeyay #340 Sandy, UT 84070 240334-70577366 TE



MERS MIN: 100115600004463862; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgar, e described below has been fully paid and satisfied, Mortgage Electronic Registration Systems. Inc., as nominee for the Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and assigns.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: MICHAEL T DOWNEY AND ELIZABETH Y. P.YAN A HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Recorded in Cook County, Illinois, on 9/26/2019 as Inst # 1926955053

Date of Mortgage: 8/23/2019

Property Address: 2606 W THOMAS ST, CHICAGO, 1L 60622

Legal Description: See attached exhibit A

PIN#: 16-01-405-042-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

6/1/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By:

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 6/1/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

ELIZABETH DILLE

NOTARY PUBLIC - STATE OF UTAH

My Comm. Exp. 03/28/2022

Commission #699725

Notary Public

My Commission expires: 3/26/2022

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Exhibit A

For APN/Parcel ID(s): 16-01-405-042-0000

PARCEL 1:

UNIT 1 IN THE 2606 W. THOMAS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 IN GROSS THIRD HUMBOLDT PARK ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 2009 AS DOCUMENT 1901006097, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM