JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2018821177 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 07/06/2020 01:36 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL B MACAKANJA AND STEPHANIE J MACAKANJA to JPMORGAN CHASE BANK, N.A., dated 02/11/2013 and recorded on 02/19/2013, in Book N/A at Page N/A, and/or as Document 1305057539 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-07-401-025-(000)

Property Address: 415 WASHINGTON AVE GLENCOF, IL 60022

Witness the due execution hereof by the owner of said mortgage on 06/01/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

The Clerk's On 06/01/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the insurament to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 1195185018

UNOFFICIAL COPY

Loan No. 1195185018

EXHIBIT A

Land Situated in the City of Glencoe in the County of Cook in the State of IL

THE SOUTH 122.25 FEET OF LOTS 12 AND 13 AND THE SOUTH 122.25 FEET OF THE WESTERLY 41 FEET OF LOT 14 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 1 IN CULVER AND JOHNSON'S ADDITION TO TE HENC.
ST OF THE

OPERATOR CONTRIBUTION CO GLENCO TIN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.