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Doc#: 2018833084 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/06/2020 12:44 PM Pg: 1 of 3

Record & Return To:
CSC
P.O. BOX 3008
Tallahassee, FL 32315
800-927-9801

This Instrument Prepared By:
JPMorgan Chase Bank, N.A.
10 S. Dearborn St
Chicago, IL 60603
800-927-9801

This Instrument Prepared By: George Tappel

IL, Cook



SATISFACTION OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMorgan Chase Bank, N.A.** does hereby certify that a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT, by **Chad Gough Holdings, Llc, A Illinois Limited Liability Company** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: JPMorgan Chase Bank, N.A. Dated: 02/26/2019 Recorded: 03/05/2019 Instrument: 1906449236
in Cook County, IL Loan Amount: \$471,899.40
Property Address: 215 N GREEN ST, Chicago, IL 60607
Parcel Tax ID: 17-08-426-023-0000
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 05/28/2020.

JPMorgan Chase Bank, N.A.

By:

A handwritten signature in black ink that reads "Rachael Berkover".

Name: Rachael S. Berkover
Title: Authorized Officer

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REF183536872

State of Illinois

County of Cook

On 05/28/2020 before me, Madhat Masri, Notary Public, personally appeared Rachael S. Berkover, Authorized Officer of JPMorgan Chase Bank, N.A. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Madhat Masri

My commission expires: 06/06/2023



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

5. The Land is described as follows:

PARCEL 1:

THAT PART OF BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 19; THENCE SOUTH 00 DEGREES 12 MINUTES 21 SECONDS EAST ALONG THE WEST LINE THEREOF 177.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES 12 MINUTES 21 SECONDS EAST ALONG SAID WEST LINE 25.74 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 01 SECOND EAST 126.0 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 21 SECONDS WEST 25.81 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 31 SECONDS WEST 126.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 13, 2004 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520 (OWNER/DECLARANT), RECORDED OCTOBER 15, 2004 AS DOCUMENT 0428933184, AND AS CREATED BY DEED FROM FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATE JULY 30, 2004 AND KNOWN AS TRUST NUMBER 6520 TO JOSEPH H. PIEKARZ RECORDED NOVEMBER 4, 2004 AS DOCUMENT 0430939085, FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION.

END OF SCHEDULE A

Pin-17-08-426-023-0000