

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Cindy Pieters 952-356-0073	
B. E-MAIL CONTACT AT FILER (optional)	
cpieters@northmarq.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
NorthMarq Capital 3500 American Blvd. West, Suite 500 Bloomington, MN 55431	

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Doc# 2018833147 Fee ≇93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/06/2020 02:52 PM PG: 1 OF 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL FINANCING STATEMENT CITIC LUMBER 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 0407542233 03/15/2004 (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statemer, identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable lat 5. PARTY INFORMATION CHANGE: AND Check on 2 of these three boxes to: Check one of these two boxes: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - p pivide cally one name (6a or 6b) 6a. ORGANIZATION'S NAME Sunset Ridge Country Club 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL MAN'E ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one rand (1a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME OR 76. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS POSTAL CON COUNTRY 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral Indicate collateral:

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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)					
	if this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor	7	•	.4	
	9a. ORGANIZATION'S NAME	L.		A	
or	Country Life Insurance Company				
ΟK	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(\$)/INITIAL(\$)	Ale	X	\neg	

10. OPTIONAL FILER REFERENCE DATA:

NMC Loan #550698 Cook County

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendme 0407542233 03/15/2004	nt form]	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT; Same as item 9 on Amend	ment form		
12a. ORGANIZATION'S NAME		1	
Country Life Insurance Company			
OR 12b. INDIVIDUAL'S SURNAME			
I.E. Matabare a continue			
FIRST PERSON/L N, "L		1	
ADDITIONAL NAME(S)/INTULE;	SUFFIX	1	
700		THE ABOVE SPACE IS FOR FILING OFFICE USE	ONLY
 Name of DEBTOR on related financing statement (Name of a current Dobtor of recone Debtor name (13a or 13b) (use exact, full name do not omit, modify, or abbreviate an 	ord required for index y part of the Debtor's	xing purposes only in some filing offices - see Instruction item 13): name); see Instructions if name does not fit	Provide only
13a. ORGANIZATION'S NAME			
OR COLUMN			
13B, INDIVIDUAL'S SURNAME	PERSONAL NAME		SUFFIX
		Cotto	
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
Legal description is attached.			
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15. This FINANCING STATEMENT AMENDMENT:	17. Dascripti	ion of real estate:	
covers timber to be cut covers as-extracted collateral is filed as a fixture		Ridge Country Club	
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):		984 & 2040 Sunset Ridge Road	
Sunset Ridge Country Club	Northi	eld II. 60093	
2100 Sunset Ridge Road	PIN: 04	4-14-400-021, 04-14-400-022, 04-14-400-023	3,
Northfield, IL 60093		05-001, 04-14-405-002, 04-14-404-001,	
		04-002, 04-14-404-003, 04-14-406-001, 06-002, 04-14-406-003, 04-14-406-004,	
	04-14-4		
18. MISCELLANEOUS:	,		

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EXHIBIT "B" LEGAL DESCRIPTION

Parcel 1:

Lot 6 in County Clerk's Division of Section 14, Township 42 North, Range 12 East of the Third Principal Meridian; also described as part of the Northeast Quarter of aforesaid Section is described as follows: Beginning 10 rods North of the center Section 14, thence East 40 rods, thence North 40 rods, thence West 40 rods, thence South 40 rods to the place of beginning in Cook County, Illinois.

Parcel 2:

Lot 9 (except the East 293 feet) in the County Clerk's Division of aforesaid Section 14, also described as the South 10 acres of the Northeast Quarter of aforesaid Section 14 (except the East 293 feet), in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lot 15 in County Clerk's Division of aforesaid Section 14, also, described as the North half of the North half of the North half of the South ast quarter of aforesaid Section 14, and the West 5 acres of the North half of the North half of the North half of the North west quarter of the Southeast quarter of aforesaid Section 14, in Township 42 North, Range 12 Cast of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

Lot 17 in County Clerk's Division of aforesaid Section 14, also described as the South 20 acres of the North half of the Southeast quarter of aforesaid Section 14, in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 5:

Lots 18, 19, 20, 21 and 22 in the County Clerk's Division of aforesaid Section 14, also described as the South half of the North half of the Southeast quarter of aforesaid Section 14, in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 6:

Lot 23 in the County Clerk's Division of aforesaid Section 14, also described as the North half of the South half of the Southeast quarter of aforesaid Section 14, in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

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Parcel 7:

Lots 1 to 4, inclusive, Lots 5 to 8, inclusive, and Lots 9 and 10, in S.H. Putman Jr.'s Subdivision of parts of Lots 20 and 27, in County Clerk's Division of Section 14, and the West 5 acres of the North 10 acres of the Northwest quarter of Section 23, in Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 8:

That part of the East 1/4 of the South half of the South half of the Southeast quarter of Section 14, Townsnip 42 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing 2 the Northwest corner or aforesaid East 1/4; thence East in the aforesaid North line of aforesaid South half of the South half, a distance of 80 feet to a point; thence Southwesterly a distance of 112.97 feet to a point in the West line of aforesaid East 1/4 that is 80 feet South of the point of beginning; thence North in the West line of aforesaid East 1/4; a distance of 80 feet to the point of beginning in Cook County, Illinois.

Address of Property: Sunset Ridge Country Club, 2100 Sunset Ridge Road

Northfield, Illinois

Permanent Index No.: 04-14-400-021, 04-14-400-022, 04-14-400-023, 04-14-404-001,

04-14-404-002, 04-14-405-001, 04-14-405-002, 04-14-405-003, 04-14-406-001, 04-14-456-002, 04-14-406-003, 04-14-406-004,

Clart's Office

04-14-407-017