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Doc#. 2018839080 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 07/06/2020 11:07 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 20-32-313-067-0000

Space above for Recorder's use

Loan No: 3294619



12034027

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SPECIALIZED LOAN SERVICING LLC**, whose address is **8742 LUCENT BOULEVARD SUITE #300, HIGHLANDS RANCH, COLORADO 80129**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **888 7TH AVENUE 10TH FLOOR, NEW YORK, NY 10019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **10/27/2003**

Original Loan Amount: **\$185,000.00**

Executed by (Borrower(s)): **LEAMON G. TEXAS**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0332842196** in the Recording District of **COOK, IL**, Recorded on **11/24/2003**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **4510 SOUTH GREENWOOD AVENUE UNIT 1, CHICAGO, ILLINOIS 60653**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAY 07 2020**

SPECIALIZED LOAN SERVICING LLC, BY FAY SERVICING, LLC, ITS ATTORNEY-IN-FACT

By: *Angela Smith*
Title: **ASSISTANT SECRETARY**

 Regina McAninch
Witness Name: **REGINA MCANINCH**

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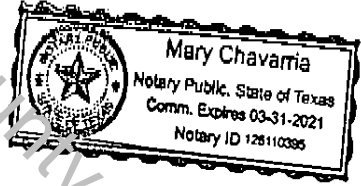
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of TEXAS
County of DALLAS

On 5-7-2020 before me, MARY CHAVARRIA, a Notary Public, personally appeared Angela Smith, Assistant Secretary of for FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR SPECIALIZED LOAN SERVICING LLC, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify, under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify Angela Smith, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Mary Chavarria
(Notary Name): MARY CHAVARRIA
My commission expires: 3-31-21



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EXHIBIT "A"

PARCEL 1: UNIT 1 AND PU-1 IN THE 4510 S. GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH HALF OF LOT 8 IN OWNERS' SUBDIVISION OF NORTH 132.00 FEET OF WEST 1/2 AND NORTH 198.00 FEET OF EAST 1/2 OF BLOCK 6 (EXCEPT THOSE PARTS HERETOFORE DEDICATED FOR STREETS) IN SUBDIVISION BY EXECUTORS OF E. K. HUBBARD OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1895 AS DOCUMENT 2235074, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020866557, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.