

UNOFFICIAL COPY

RELEASE DEED NO. 4435

Prepared By:
Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:
Lincoln Cullom LLC
Clancy's Lincoln Avenue Silly Saloon Inc.
2309 W. Cullom Ave.
Chicago, IL 60618



Doc# 2018940068 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/07/2020 12:44 PM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND MODIFICATION OF MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM into CHICAGO TITLE LAND TRUST COMPANY U/T/A DATED 1/7/2004 A/K/A TRUST NO. 1-3082, WHOSE ADDRESS IS 1100 LAKE STREET, SUITE 165, OAK PARK, IL 60301, THE PROPERTY AT 4264 N. LINCOLN AVENUE, CHICAGO, IL 60618, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 27TH Day of FEBRUARY 2012 AND MODIFICATION OF MORTGAGE bearing date, the 1ST Day of DECEMBER 2016 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1206234072, 1206234073 AND 1701129089 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

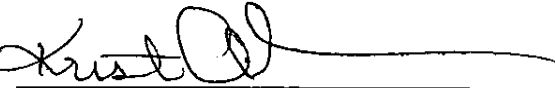
LOT 132 (EXCEPT THAT PART LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTHEASTERLY LINE OF SAID LOT 132, 47.42 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 132, RUNNING THENCE NORTHWESTERLY PERPENDICULAR WITH THE SOUTHEASTERLY LINE OF SAID LOT 132, A DISTANCE OF 19.11 FEET TO A POINT, THENCE NORTHWESTERLY IN A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 132, 29 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 132) IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

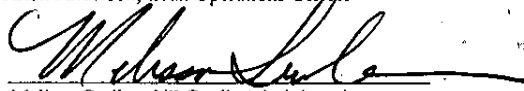
Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 14-18-312-041-0000
Address(es) of Premises(es): 4264 N. LINCOLN AVENUE, CHICAGO, IL 60618

S/ ✓
P/ ✓
S/ ✓
M/ ✓
SC/ ✓
E/ ✓
P/ ✓

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, CREDIT ADMINISTRATION, and its corporate seal to be hereto affixed, this 22ND Day of MAY 2020.

By: 
Kristi Anderson, Loan Operations Officer

Attest: 
Melissa Gudino, VP Credit Administration

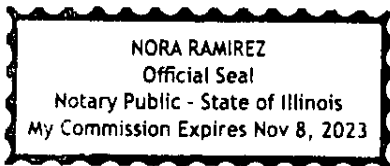
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MELISSA GUDINO, personally known to me to be the VICE PRESIDENT, CREDIT ADMINISTRATION, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, CREDIT ADMINISTRATION, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd Day of May, 2020




NOTARY PUBLIC
Commission expires 11-8-23