UNOFFICIAL COPY

Recording Requested By: TIAA BANK

When Recorded Return To: LIEN RELEASE DEPARTMENT TIAA BANK 301 W BAY ST JACKSONVILLE, FL 32202



Doc# 2018940039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 07/07/2020 11:39 AM PG: 1 OF 3



RELEASE OF MORTGAGE

TIAA, FSB#: 1541045859 "JACMEY" A32/219 Cook, Illinois MIN #:100188500000261751 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by KEVIN R CAF, MEY and TAMMY L GARMEY husband and wife AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06-03-2019 Recorded: 06-11-2019 as Instrument No. 1916257047, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does ne eby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereor

Assessor's/Tax ID No.: 14-30-403-137-0000

Property Address: 2700 N HARTLAND CT, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoin a instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS

On May 8th, 2020

By: Vice President

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RELEASE OF MORTGAGE LINEOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On May 8th, 2020, before me, Jeaney Golden, a Notary Public in and for Duval in the State of Florida, personally appeared Julie McCombs, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, by means of Physical Appearance or Online Notarization personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jeaney Golden

Notary Expires: 4/5/2022 #GG168829

Jeaney Golden
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG168829

Expires 4/5/2022

Prepared By: Michelle 'arris, TIAA BANK 301 W BAY ST JACKSONVILLE, FL, 32202 1-888-882-3837

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 1541045859

Parcel 12 (Hermitage North Parcel): Easement for the ingress and egress over the East 21 feet of the following described tract of land: That part of Lot or Block 3 together with that part of vacated North Hermitage Avenue lying East of and adio ning said Lot or Block 3 all in Northwestern Terra Cotta Company's Resubdivision of a part of the Northeast Quarter of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, include a within a parcel of land bounded and described as follows: Commencing at the Southeast corner of said Lot or Block 3, there North 89 degrees 35 minutes 37 seconds West along the South line of said Block 3, 9.0 feet; thence North 90 degrees 00 minutes 05 seconds West Parallel with the East line of Block 3, 509.94 feet to the point of beginning; thence North 89 degrees 59 minutes 55 seconds East 30.00 feet; thence North 00 degrees 00 minutes 05 seconds West 328.89 feet; thence North 89 degrees 31 minutes 29 seconds West 30.00 feet; thence South 00 degrees 00 minutes (5 seconds East 329.04 feet to the point of beginning, in Cook County, Illinois.

Parcel 13: Easement for ingress and soress created by plat thereof recorded August I, 2003 as document number 0321318043 over and upon that part of the land described as follows: That part of Lot or Block 3 together with that part of vacated North Hermitage Avenue Ling East of and adjoining said Lot or Block 3 all in Northwestern Terra Cotta Company's Resubdivision of a part of the Northies st Quarter of the Southeast Quarter of Section 30, Township 40 North, Range 14, East of the Third Principal Medician, included within a Parcel of land bounded and described as follows: commencing at the Southeast corner of soic 1 of or Block 3; thence North 00 degrees 00 minutes 05 seconds West along the East line of Block 3, 225.87 feet to the point of beginning; thence continuing North 00 degrees 00 minutes 05 seconds West along the last described East line 2t 00 feet; thence South 89 degrees 59 minutes 22 seconds West 142.83 feet to a point of curve; thence Nonherly along an arc of a circle convex Southwesterly and having a radius of 30.00 feet for a distance of 47.13 feet to a not it of tangency (the chord of said arc having bearing of North 45 degrees 00 minutes 22 seconds West and a distance of 42.43 feet); thence North 00 degrees 00 minutes 45 seconds West 51.99 feet; thence North 20 degrees 29 minutes 53 seconds West 6.17 feet; thence North 00 degrees 00 minutes 05 seconds West 476.94 feet to a point of curve; thanks Northerly along an arc of a circle convex Northwesterly and having a radius of 10.00 feet, a distance of 15.71 feet of point of tangency (the chord of said arc having a bearing of North 44 degrees 59 minutes 58 seconds East and having a distance of 14.14 feet); thence North 90 degrees 00 minutes 00 seconds East 73.67 feet; thence North 00 degrees 00 minutes 05 seconds West 11.07 feet; thence South 89 degrees 35 minutes 37 seconds East 76.00 feet; thence North 00 recrees 00 minutes 05 seconds West 30.00 feet; thence North 89 degrees 35 minutes 37 seconds West 76.00 feet; thence South 00 degrees 00 minutes 05 seconds East 11.20 feet; thence North 89 degrees 42 minutes 12 seconds V 53: 24.00 feet; thence North 90 degrees 00 minutes 00 seconds West 79.67 feet; thence South 00 degrees 00 minutes 05 seconds East 510.69 feet; thence South 04 degrees 22 minutes 26 seconds East 28.31 feet; thence South 00 degrees 00 minutes 05 seconds East 93.80 feet; thence North 89 degrees 59 minutes 22 seconds East 192.83 feet to the poir t of beginning, in Cook County, Illinois,

PIN: 14-30-403-137-0000